



## SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 [www.springvalleyorthodox.com](http://www.springvalleyorthodox.com)

Antiochian Orthodox Christian Archdiocese of North America  
Metropolitan JOSEPH

Diocese of Toledo and the Midwest  
Bishop ANTHONY

“One, Holy, Catholic & Apostolic Church”

## Sunday, 20 February 2022; Tone 2 / Eothinon 2 Sunday of the Prodigal Son



**ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM**

**PASTOR:** Father Mark Sahady

**ECCLESIA RCH:** Rdr Michael Baum

**SACRISTAN:** Sbdn David Anderson

**PARISH COUNCIL MEMBERS:**

Melanie Thompson, *Chair*  
Wayne Sanders, *Vice-Chair*  
Ronald Malooley, *Treasurer*  
Nicholas Schaefer, *Secretary*  
George Nimee

Genie Sanders, *Chanters/Choir*  
Dee Khoury, *Antiochian Women*  
David Anderson, *Sunday School*  
Robert Abraham, *Facilities*  
Markella Fousekas

**BULLETIN PART ONE – ANNOUNCEMENTS  
CHURCH FINANCES**

**January 2022 Income-Expense**

Total January Income: \$6,802.74  
Total January Expenses: \$4,401.34  
Net Income January: \$2,401.40

**January 2022 Total Assets**

Checking Account: \$ 27,804.01  
TD Ameritrade Legacy: \$98,348.77  
Total Assets: \$126,152.78

*Thank you to all our parishioners, friends, donors and benefactors for your support.*

**WORSHIP** On Youtube: [https://www.youtube.com/channel/UCVy\\_\\_6R3xbIrx-UI8H63AUA](https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA)

**STUDIES & MEETINGS** On Zoom: <https://us02web.zoom.us/j/5822049765>

February 19, Saturday, **5 pm Vespers**

February 20, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship,**  
11:45 am Parish Council Meeting

-----**Normal Fast on Wednesday & Friday**-----

February 25, Friday, **7 pm Vespers & Memorial for the Deceased**

February 26, Saturday, **5 pm Vespers**

February 27, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship,**  
-----**Last Day for Meat Before Lent**-----

March 2, Wednesday, **7 pm Pre-Lent Hours & Vespers**

March 4, Friday, **7 pm Pre-Lent Hours & Vespers**

March 5, Saturday, **6 pm Vespers**

March 6, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship,**  
-----**Last Day for Dairy Before Lent this Monday**-----

March 7, Monday, **7 pm Grand Compline & Canon**

March 9, Wednesday, **5:30 pm Pre-Sanctified Liturgy & Potluck**

March 11, Friday, **7 pm Akathist**

**BULLETIN PART TWO – WORSHIP**

• The “Glory” hymn at the end of Matins:

**THE DOXASTICON FOR THE PRODIGAL SON IN TONE SIX**

*Glory to the Father, and to the Son, and to the Holy Spirit.*

O good Father, I have withdrawn from Thee. Do not forsake me or cast me from Thy kingdom. The most evil enemy hath stripped me naked and robbed me of my fortune; and I have wasted the gifts of the soul in riotous living. Wherefore, I will rise and return to Thee, crying: Make me as one of Thy hired servants, O Thou Who for my sake didst stretch Thy pure hands on the Cross to snatch me from the wicked beast and clothe me with the first robe, since Thou alone art most compassionate.

*Both now and ever, and unto ages of ages. Amen.*

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

**THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”**

• **The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:**

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**THE GREAT LITANY & THE FIRST ANTIPHON:**

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us. (*Thrice*)

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**THE LITTLE LITANY & THE SECOND ANTIPHON:**

**Refrain:** Save us, O Son of God, Who art risen from the dead;  
who sing to Thee. Alleluia. (*Thrice*)

**Verse:** Glory to the Father... Both now and ever... O, only begotten Son and Word...

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**THE LITTLE LITANY & THIRD ANTIPHON:**

**RESURRECTIONAL APOLYTIKION IN TONE TWO**

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

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**THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:**

**Priest:** Come, let us worship and fall down before Christ. Save us, O Son of God,  
Who art risen from the dead, who sing unto Thee, Alleluia.

**All:** Save us, O Son of God, Who art risen from the dead, who sing unto Thee, Alleluia.

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• *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

**RESURRECTIONAL APOLYTIKION IN TONE TWO:**

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

**APOLYTIKION OF SAINT GEORGE IN TONE FOUR:**

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

**KONTAKION FOR THE PRODIGAL SON IN TONE THREE:**

Foolishly I sprang away \* from Thy great fatherly glory, \* and dispersed in wicked deeds \* the riches that Thou didst give me. \* With the Prodigal I therefore \* cry unto Thee now: \* I have sinned against Thee, O compassionate Father. \* But receive me in repentance; \* make me as one of \* Thy hired servants, O Lord.

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**PRAYER & THE TRISAGION HYMN**

• *The Scripture of the day:*

**THE EPISTLE (For Sunday of the Prodigal Son):**

**Clergy:** Let us attend!

**Reader:** Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

**Clergy:** Wisdom!

**Reader:** Reading from the First Epistle of St. Paul to the Corinthians. (6:12-20)

**Clergy:** Let us attend!

**Reader:** Brethren, all things are lawful for me, but not all things are expedient. All things are lawful for me, but I will not be brought under the authority of anything. Foods are for the belly, and the belly for foods; but God will destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body; and God both raised up the Lord, and will also raise us up through His power. Do you not know that your bodies are members of Christ? Shall I therefore take away the members of Christ, and make them members of a harlot? God forbid! Or, do you not know that he who is joined to a harlot is one body with her? For, “The two,” He says, “shall become one flesh.” But he who is joined to the Lord is one spirit. Flee fornication! Every sin that a person commits is outside the body, but whoever commits fornication sins against his own body. Or, do you not know that your body is a temple of the Holy Spirit within you, whom you have received from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body and in your spirit, which are God’s.

**Clergy:** Peace be to thee, who readest.

**Reader:** And to thy spirit.

**Choir:** May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee! Save the King, O Lord, and hear us on the day we call!

**All: Alleluia! Alleluia! Alleluia!**

### **THE GOSPEL (For Sunday of the Prodigal Son):**

#### **The Reading from the Holy Gospel according to St. Luke. (15:11-32)**

The Lord spoke this parable: “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.”’ And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ But he was angry and refused to go in. His

father came out and entreated him, but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

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 • After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” Sing:  
**THE ORDINARY KOINONIKON (COMMUNION HYMN):**

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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**COMMEMORATION:** Our father among the saints Leo, bishop of Catania in Sicily; Venerable Vissarion the Great of Egypt; and Agathon, pope of Rome.

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**PRAYER LIST:** Sarah Sanders, Bill Miller III, Ron & Dottie Malooley, Mike Kasap, George & Mona Khalil, Mia Gerber, James Lee Farral, Angelina & newborn girl Panizzi.

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**Dates to Note:** Lent begins on 7 March. Palm Sunday is 17 April. Pascha is 24 April.

Offering Schedule	Holy Bread - Memorial - Fellowship	Epistle Reader	
Sunday, February 20 Prodigal Son	The Schaefer Family	Nick Schaefer	
Sunday, February 27 Last Meat Day	Maribeth Soldati	Open	
	Holy Bread & Food	Usher	
Sunday, March 6 Last Dairy Day	Ladies of the Church	Patrice Nimee	Nicole Wiltse
Sunday, March 13	Schaefer Family	Lynette Forsa	Andrea Schaefer
Sunday, March 20	Open	Patrice Nimee	Ruth Baum
Sunday, March 27	Open	Patrice Nimee	Kh Barbara Sahady

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**FEBRUARY BIRTHDAYS AND ANNIVERSARIES**

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| Feb. 1 – Kyle Thompson, Cathy Cox                     | Feb. 8 – David Anderson                        |
| Feb. 3 – Bob Abraham,<br>Elias Kapetaneas, Dara Desai | Feb. 12 – Nick Medawar, Mary Leonard           |
| Feb. 5 – Wayne and Genie Sanders<br>(Anniversary)     | Feb. 13 – Mike and John Bachio                 |
| Feb. 6 – Patrice Nimee                                | Feb. 24 – Brianna Kaleel                       |
| Feb. 7 – Mary Majerus                                 | Feb. 25 – Kenneth Welgatt,<br>Hillary Thompson |
|   | Feb. 27 – Harrison Leonard                     |

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**BULLETIN PART THREE – SPECIAL EVENTS OR INFO**

**94 Valentines from our Parish were delivered to Seniors in the Area.**

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**Our Diocesan Camp St. George** dates are July 3-9, 2022. Links for online camper registrations and staff applications will go live March 1<sup>st</sup> at the new Camp St. George Website: <http://csgiowa.org> & via the Camp St. George Facebook and Instagram pages.  
**Camp Location:** Ewalu Camp, 37776 Alpha Ave, Strawberry Point, IA 52076

**2022 Antiochian Village Camp**

**Our Archdiocesan Camp** at the Antiochian Village = 4 Sessions from June to August.

**Website:** <https://avcamp.org> **Location:** 201 Saint Ignatius Trail, Bolivar, PA 15923

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**The Encounter App for Prayer**

"Prayer, like love, is a way of life, and is not something that comes quickly or easily. We learn it with the help of the Holy Spirit over a lifetime of practice." -Fr. Goussetis  
For many of us, the thought of building a committed discipline of daily personal prayer can feel daunting. We're so busy. Distracted. Perhaps we don't know what to say. We want to grow in fervent prayer (James 5:16) as a critical means of growth in our relationship with God, Father, Son and Holy Spirit. But we are not there. We know our Faith and relationship with God will grow through personal prayer. But we struggle to make it a regular occurrence. Take heart. Making prayer a habit just got a tiny bit easier.

**The Encounter:** The Common Discipline of the Fellowship of St. Philip the Evangelist.

**1. Choose how you want to participate in The Encounter.**

Are you a digital person? Download our free app to your favorite device. Just type in Faithtree Resources in the Apple or Google App Stores or click this Link:

<https://www.faithtree.org/the-encounter>

Prefer to hold a physical prayer book in your hand? It's coming soon!

**2. Commit to praying the 3 short prayer sessions each day.**

Each session is less than ten minutes, many less than five. The impact on your calendar is small, but the benefit of daily prayer is extraordinary.

**3. Explore!**

The Encounter app has a variety of other resources to help you grow in prayer. With a growing library of prayers for specific occasions, short articles to help you understand more about prayer, and opportunities to pray for every Orthodox jurisdiction, our parishes, hierarchs, clergy and more, you will never weary of drawing closer to the living God through prayer! Without prayer, our spirit shrivels, our hope fades, and our joy diminishes. With prayer, our soul quickens, our vision clarifies, and our Christian life is fulfilled.

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**Real Break 2022, <https://www.ocf.net/real-break/>**

Real Break provides college students (ages 18-25) with the opportunity to engage the Orthodox faith through trips of pilgrimage and service. Students travel during Spring Break to participate in the work of the Church alongside the ministries, monasteries, parishes, and people of each host city.

California --- March 12-19, 2022  
Nashville --- March 12-19, 2022  
Pittsburgh --- March 5-12, 2022  
Puerto Rico --- March 12-19, 2022  
Nashville --- March 19-26, 2022

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**Toledo Midwest Diocese Spring Gathering of Organizations, April 8-10, 2022**

Hosted by St. John Chrysostom Church (Fort Wayne, Indiana)

**Weekend Event Registration:** [https://docs.google.com/forms/d/e/1FAIpQLSexClifEPSxEFmibbrUcGNgFCELuYWGINGGfeDFg7yIIB3zUw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSexClifEPSxEFmibbrUcGNgFCELuYWGINGGfeDFg7yIIB3zUw/viewform?usp=sf_link)

**Hotel Registration:** [Sonesta Select Fort Wayne - Reservations - Room Availability \(synxis.com\)](#) **Contact at:** [facebook.com/stjohnfortwayne](https://facebook.com/stjohnfortwayne) or [ambojrab@gmail.com](mailto:ambojrab@gmail.com)