



“Love, Pray, Repent”
“One, Holy, Catholic & Apostolic Church”

SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest

Bishop ANTHONY

Samaritan Woman Sunday, 22 May 2022 Tone 4 / Eothinon 6



MATINS/ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Elected / Appointed Members

Melanie Thompson, *Chair*
Wayne Sanders, *Vice-Chair*
Ronald Malooley, *Treasurer*
Nicholas Schaefer, *Secretary*
George Nimee, *Antiochian Men*
Rdr Michael Baum, *Ecclesiarch*

22 May 2022

Organization Representatives

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
Sbdn David Anderson, *Sunday School*
Robert Abraham, *Facilities*
Nicholas Medawar, *Order of St Ignatius*
No Teen Rep Presently, *SOYO*

1 Samaritan Woman Sunday Bulletin

BULLETIN PART ONE – ANNOUNCEMENTS & INFO

WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

STUDIES & MEETINGS On Zoom: <https://us02web.zoom.us/j/5822049765>

+++++

SCHEDULE OF EVENTS

May 21, Saturday, 6 pm Vespers

May 22, Sunday, 8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship

May 26, Thursday, 1:30 pm Bible Study – Revelation [On Zoom](#)

+++++

May 28, Saturday, 3 pm Baptism Evangeline Panizzi, 6 pm Vespers

May 29, Sunday, 8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship

May 30, Monday, 10 am Cemetery Memorial and Church Picnic

June 1, Wednesday, 6 pm Paschal Hours Leave-taking, 6:30 pm Vigil for Ascension

June 2, Thursday, 1:30 pm Bible Study – Revelation [On Zoom](#)

+++++

Bible Study of the Book of Revelation, Starting Thursday, 26 May at 1:30 pm

Join us [On Zoom, https://us02web.zoom.us/j/5822049765](https://us02web.zoom.us/j/5822049765)

Before joining on Zoom next week, click on the two links below to watch an Overview of the Book of Revelation

<https://www.youtube.com/watch?v=5nvVVcYD-0w>

<https://www.youtube.com/watch?v=QpnIrbq2bKo>

For further information and reference, Read the book *Revelation: A Liturgical Prophecy*, by Fr Patrick Reardon

Published by St Vladimir's Seminary Press, 2018

For any questions, contact: Fr Mark Sahady

+++++



Offering Schedule	Holy Bread & Food	Epistle Reader
Sunday, May 22	Nicholas & Andrea Schaefer	Nicholas Schaefer
Sunday, May 29	Open	Open
Sunday, June 5	Open	Open
Sunday, June 12 Pentecost	John & Melanie Thompson	Open
Sunday, June 19 All Saints	Open	Open
Sunday, June 26	George & Patrice Nimee	George Nimee

+++++

MAY BIRTHDAYS

May 3 – Lydia Schaefer

May 9 – Nicole Wiltse

May 10 – Jennifer Harshman

May 11 – John and Carole Ball anniversary

May 15 – Matthew Harvey

May 21 – Ron Malooley

May 22 – Bev Malooley

May 22 – Gretel Kaleel

May 23 – Ryker Thompson

May 27 – Ruth Baum

+++++

CHURCH FINANCES

April 2022 Income-Expense

Total April Income: \$10,293.48

Total April Expenses: \$16,093.93

Net Income April: \$-5,800.45

January-April 2022 Totals

Total Year Income: \$ 22,051.61

Total Year Expense: \$34,155.55

Total Year Net Income: \$-12,103.94

BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

THE DOXASTICON OF THE SAMARITAN WOMAN IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit.

Our Savior Jesus, the Element of life, came to the Spring of Jacob, the head of the patriarchs, and was about to drink the water at the hand of a Samaritan woman. But she intercepted Him by telling Him that the Jews had no dealings with the Samaritans. Albeit, the wise Creator turned her by the sweetness of His words rather to seek of Him the water of everlasting life, which, when she received, she proclaimed to all, saying: Come and see the Knower of secrets, God Who hath appeared in the flesh to save mankind.

THE DOXASTICON FOR PASCHA IN TONE FIVE

Both now and ever, and unto ages of ages. Amen.

It is the day of Resurrection; let us be radiant for the festival, and let us embrace one another. Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus let us cry: Christ is risen from the dead; trampling down death by death, and upon those in the tombs bestowing life.

THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”

++++++

- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:
- After “Blessed is the Kingdom” and “Amen.” Bearing the Paschal Candle, the Priest leads the singing of the Paschal Apolytikion and censes the Altar as follows:

Priest: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

All: Christ is risen from the dead, by death hath He trodden death, and upon those in the tombs, hath He bestowed life! (Twice)

++++++

THE GREAT LITANY THE FIRST ANTIPHON

Verse: Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Verse: Say to God: How awesome are Thy works; let all the earth worship Thee and sing to Thee. Let it sing a song to Thy Name, O Most High.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Verse: Glory... Both now...

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

++++++

THE LITTLE LITANY THE SECOND ANTIPHON

Verse: May God be gracious to us and bless us; and may He cause His face to shine upon us and have mercy upon us.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Verse: That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Verse: May God bless us, and may all the ends of the earth fear Him.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Verse: Glory... Both now... O, only begotten Son and Word of God...

THE LITTLE LITANY THE THIRD ANTIPHON

Verse: Let God arise, let His enemies be scattered, let those who hate Him flee from before His face. As smoke vanishes, so let them vanish; as wax melts before the fire.

Refrain: Christ is risen from the dead, by death hath He trodden death, and upon those in the tombs, hath He bestowed life!

Verse: So the sinners will perish before the Face of God, but let the righteous be glad. This is the day which the Lord has made; let us rejoice and be glad therein. (*Refrain*)

++++++ THE EISODIKON (ENTRANCE HYMN) OF PASCHA

Priest: In the gathering places bless ye God the Lord, from the springs of Israel.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

All: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

- After the Little Entrance (Eisodos), sing these Apolytikia in the following order.

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION FOR MID-PENTECOST IN TONE EIGHT

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION OF PASCHA IN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

++++++ THE TRISAGION HYMN

- The Scripture of the day, following the Trisagion Hymn:

THE EPISTLE

Clergy: Let us attend!

Reader: How magnified are Thy works, O Lord. In wisdom
hast Thou made them all. Bless the Lord, O my soul.

Clergy: Wisdom!

Reader: The Reading from the Acts of the Holy Apostles. (11:19-30)

Clergy: Let us attend!

Reader: In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Choir: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!
For Thou lovest righteousness, and hatest iniquity.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have

had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to Him, “Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.” The woman said to Him, “I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things.” Jesus said to her, “I Who speak to you am He.” Just then His Disciples came. They marveled that He was talking with a woman, but none said, “What dost Thou wish?” or, “Why art Thou talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man Who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So the Disciples said to one another, “Has anyone brought Him food?” Jesus said to them, “My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

++++++

- **Instead of “It is truly meet” sing the Megalynarion for the Sunday of the Samaritan Woman in Tone One:**

The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day.

Rejoice and be glad, O gate of the divine Light; for Jesus Who disappeared in the tomb hath risen with greater radiance than the sun, illuminating all believers, O Lady favored of God.

++++++

- **After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” sing THE KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT**

Receive ye the body of Christ; taste ye the Fountain of immortality.

++++++

- *Instead of “We have seen the true light,” sing “Christ is Risen”.*
- *Instead of “Blessed be the Name of the Lord,” sing “Christ is Risen” THRICE.*

THE GREAT DISMISSAL

Priest: May He Who is risen from the dead, trampling down Death by death, and upon those in the tombs bestowing life, Christ our true God,... **of the holy and glorious Great-martyr Photeni, the Samaritan Woman; Martyr Basiliskos of Comana; the Holy Fathers of the Second Ecumenical Council; and John Vladimir, king of Serbia,** whose memory we celebrate today,...loveth mankind.

Priest: Christ is risen! (THRICE)

People: Truly He is risen! (THRICE)

Priest: Glory to His Holy Third-day Resurrection!

People: We adore His Holy Third-day Resurrection!

Priest: Christ is risen from the dead, trampling down death by death, and upon those in the tombs...

People: ... hath He bestowed life!

+ + + + + + +

Greetings in Many Languages

English: Christ is Risen! Indeed He is Risen!

Arabic: Al Maseeh Qam! Haqan Qam!

Greek: Kristos Anesti! Alithos Anesti!

Albanian: Kristi Unjhal! Vertet Unjhal!

Romanian: Kristos a Inviat! Adeverat a Inviat!

Slavonic: Kristos Voskresseh! Vo Istinu Voskresseh!

French: Le Christ ést Ressucité! In Verité, il est Ressucité!

Spanish: Cristo ha Resucitado! En verdad, ha Resucitado!

German: Christus ist Auferstanden! Wirklich, er ist Auferstanden!

Georgian: Kristé ardsqa! Tchechmaritad ardsqa!

Cherokee: Tsesa dolehisnani! Oodoyuhi Tsesa dolehisnani!

Japanese: Christos Fukkatsu! Jitsu Ni Fukkatsu!

+ + + + + + +

The Samaritan woman—the holy and glorious Great-martyr Photeini—met Jesus at midday at Jacob’s Well, located in the city of Sychar. The Samaritan woman came to draw water, and had a long conversation with Him (it is the longest recorded discourse between Christ and a single person in the entire Bible). Photeini did not want to talk to Jesus, because the Samaritans did not have any dealings with Jews; Jews considered her people heretics because Samaritans kept only the first five books of the Old Testament. However, the Lord talked with her anyway, read her heart, revealed her secrets and gave her to drink of the “Living Water”—the grace of the Holy Spirit that leads to eternal life and flows to all humanity. Photeini immediately ran throughout the city to proclaim Christ. Through her, many other Samaritans believed in Jesus. Up to that point she had led a sinful life. However, she responded to Christ’s admonition with genuine repentance, and became a convert to the Christian Faith taking the name ‘Photini’ at Baptism, which means “the enlightened one” or Svetlana in Slavonic and is also called “apostle” and “evangelist.” Along with her, was baptised her five sisters, Anatole, Photo, Photis, Paraskeve, Kyriake, and her two sons, Photeinos and Joseph.

By the intercessions of Thy Martyr, Photeini, O Christ God, have mercy on us. Amen.

Diocese of Toledo and the Midwest - Parish Life Conference
Hosted by: St. George Church, Grand Rapids, MI
Embassy Suites Grand Rapids Downtown
June 15-18, 2022

For More Information use this link: <https://www.antiochianevents.com/toledo>

Dr. Eugenia Constantinou and Fr. Joseph Huneycutt who are both distinguished Orthodox authors and host podcasts for Ancient Faith Radio. As well as Robert Snyder an educational author and the Christian Education Coordinator for the Diocese of Toledo and the Midwest.



Friday, June 17

Dr. Constantinou will be discussing the Orthodox Mindset and the Apostles.

- 8AM - 9AM : Bible Study
- 10AM - 1130AM : Lecture
- 2PM - 4PM : Lecture

Saturday, June 18

Fr. Huneycutt will be discussing Genesis, The Great Reset and the Resurrection, and keys to leading a Christian life.

- 8AM - 9AM : Bible Study
- 10AM - 1130AM : Lecture
- 145PM - 345PM : Lecture



Thursday, June 16

Bob Snyder will host a Christian Education Workshop at 10AM - 1130AM. Sunday School teachers are encouraged to attend!