



“Love, Pray, Repent”
“One, Holy, Catholic & Apostolic Church”

SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest

Bishop ANTHONY

3 July 2022, Tone 2 / Eothinon 3

Third Sunday after Pentecost

Therefore since we have
been justified
by faith
we have

PEACE

with
GOD

through
Our
Lord
Jesus
Christ

Romans 5-1

Knowing-Jesus.com

MATINS/ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Elected / Appointed Members

Melanie Thompson, *Chair*
Wayne Sanders, *Vice-Chair*
Ronald Malooley, *Treasurer*
Nicholas Schaefer, *Secretary*
George Nimee, *Antiochian Men*
Rdr Michael Baum, *Ecclesiarch*

Organization Representatives

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
Sbdn David Anderson, *Sunday School*
Robert Abraham, *Facilities*
Nicholas Medawar, *Order of St Ignatius*
No Teen Rep Presently, *SOYO*

BULLETIN PART ONE – ANNOUNCEMENTS & INFO

WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA

STUDIES & MEETINGS On Zoom: <https://us02web.zoom.us/j/5822049765>

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SCHEDULE OF EVENTS

July 3, Sunday, **10 am Typica Service** Instead of Normal Services

July 7, Thursday, **1:30 pm Bible Study – Revelation** On Zoom

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July 9, Saturday, **3:30 pm Baptism of Mavick Malooley, 6 pm Vespers**

July 10, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**
11:45 am Antiochian Women Meeting

July 13-17 Sacred Music Institute at the Antiochian Village

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July 17, Sunday, **10 am Typica Service** Instead of Normal Services

July 18-22 Clergy Symposium at the Antiochian Village

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July 23, Saturday 6 pm Vespers

July 24, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

July 28, Thursday, **1:30 pm Bible Study – Revelation** On Zoom

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July 30, Saturday 6 pm Vespers

July 31, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

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Offering Schedule

Holy Bread & Food

Epistle Reader

Sunday, July 3

Reader Service – No Meal

Sunday, July 10

Open

Open

Sunday, July 17

Reader Service – No Meal

Sunday, July 24

Mike & Ruth Baum

Rdr Michael Baum

Sunday, July 31

Open

Open

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JULY BIRTHDAYS & ANNIVERSARIES

July 2 - Bill Loiocono/Michele Malooley (aniv)

July 19 – Bill Miller III, Micah Schaefer

July 5 – Gary Farral

July 20 – Maribeth Malooley Soldati

July 14 – George and Mona Kaleel (anniv)

July 28 – David and Gretel Kaleel (anniv)

July 15 – Michael Baum

July 30 – Dottie Malooley

July 16 – Thane Kaleel

July 30 – Nick & Anyisia Medawar (anniv)

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CHURCH FINANCES

May 2022 Income-Expense

Total May Income: \$12,806.44

Total May Expenses: \$1,950.89

Net Income May: \$10,855.55

January-May 2022 Totals

Total Year Income: \$ 34,858.05

Total Year Expense: \$36,106.44

Total Year Net Income: \$-1,248.39

BULLETIN PART TWO – WORSHIP IS THE TYPIKA SERVICE TODAY

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- *Apolytikia for the day.*

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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- **The Scripture of the day:**

THE EPISTLE (For Third Sunday after Pentecost)

Reader: The Reading from the Epistle of Saint Paul to the Romans. (5:1-10)

Reader: Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows His love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, we shall be saved by His life.

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THE GOSPEL (For Third Sunday of Matthew)

The Reading from the Holy Gospel according to Saint Matthew (6:22-33)

The Lord said, “The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well.”

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COMMEMORATION: The Martyr Hyacinth and his companions of Caesarea in Cappadocia; Anatolios, patriarch of Constantinople; Venerable-martyr Gerasimos the New of Carpenision; and Venerable Nicodemus of Kozhe Lake.

THE SYNAXARION

On July 3 in the Holy Orthodox Church, we commemorate the holy Martyr Hyacinth the Chamberlain and his companions of Caesarea in Cappadocia. Hyacinth was a young courtier of Emperor Trajan, and a secret Christian. Hyacinth stood apart from the emperor’s abominable ceremonies where sacrifices were made to idols. The emperor urged him to deny Christ and to join him, but Hyacinth remained firm as diamond and said: “I am a Christian. I revere Christ and worship Him, and I bring my living self to Him as a sacrifice.” Whipped, spat upon and flayed, this holy martyr was flung into prison. By order of the emperor, he was given nothing to eat but food that had been sacrificed to idols. Hyacinth refused it, and died in prison after eight days in the year 108. The warder saw two shining angels in the prison: one covering the martyr’s body with his own glorious vesture, and the other placing a wreath of glory on his head. The whole prison was filled with light and radiance. Six others died with Hyacinth: Theodota, Theodotus, Diomedes, Eulampios, Asclepiades and Golinduc.

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On this day, we also commemorate Anatolios, patriarch of Constantinople; Venerable Martyr Gerasimos the New of Carpenision; and Venerable Nikodemos of Kozhe Lake. By their intercessions, O Christ God, have mercy upon us. Amen.