



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Antiochian Orthodox Christian Archdiocese of North America
Metropolitan JOSEPH

Diocese of Toledo and the Midwest

Bishop ANTHONY

“Love, Pray, Repent”

“One, Holy, Catholic & Apostolic Church”

16 October 2022, Tone 1 / Eothinon 7

Holy Fathers of the Seventh Ecumenical Council



MATINS/ORTHROS, 8:45 AM • DIVINE LITURGY, 10:00 AM

PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Elected / Appointed Members

Melanie Thompson, *Chair*
Wayne Sanders, *Vice-Chair*
Ronald Malooley, *Treasurer*
Nicholas Schaefer, *Secretary*
George Nimee, *Antiochian Men*
Rdr Michael Baum, *Ecclesiarch*

Organization Representatives

Genie Sanders, *Chanters/Choir*
Dee Khoury, *Antiochian Women*
Sbdn David Anderson, *Sunday School*
Robert Abraham, *Facilities*
Nicholas Medawar, *Order of St Ignatius*
No Teen Rep Presently, *SOYO*

BULLETIN PART ONE – ANNOUNCEMENTS & INFO

Contact Fr Mark at 815-664-4540. Council Minutes Binder with Financials is in Hall
WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA
STUDIES & MEETINGS (when noted) On Zoom: <https://us02web.zoom.us/j/5822049765>
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SCHEDULE OF EVENTS

October 16, Sunday, **8:45 am Matins, 10 am Divine Liturgy, Seminary Collection, George Vlahakis Memorial**, 11:15 am Fellowship, **11:45 am Parish Council Meeting**
October 19, Wednesday, 11 am **Prayer & Share**, Pray with the Order of St Ignatius
October 20-22, Thursday-Saturday, Diocese Clergy & Organization Gathering, see link
<https://www.stgindy.org/events/midwest-fall-family-gathering/> in Fishers, IN
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October 23, Sunday, **8:45 am Matins, 10 am Divine Liturgy**, 11:15 am Fellowship
October 26, Wednesday, 6:30 pm **Prayer & Share**, Pray with the Order of St Ignatius
October 27, Thursday, 9 am Membership Committee Meeting
October 29, Saturday, **10 am Retreat: Icons Trampling Down Death** (on Zoom)
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October 29, Saturday, **6 pm Vespers**
October 30, Sunday, **8:45 am Matins, 10 am Divine Liturgy**, 11:15 am Fellowship
November 1-3, Tuesday - Thursday, 9-Noon Baking for Bake Sale
November 1, Tuesday, **6:30 pm Living with Death: Preparing for & Surviving It** (on Zoom)

**Come Celebrate our Patron and Protector Saint George all week,
as well as our Parish of 104 years since being officially established!**

November 2, Wednesday, 11 am **Prayer & Share**, Pray with the Order of St Ignatius
6:30 pm Vespers for Saint George

November 3, Thursday, **9 am Matins** for Saint George
6:30 pm Paraklesis of Saint George

November 4, Friday, **6:30 pm Akathist** of Saint George

November 5, Saturday, **10 am Memorial** at Cemetery

11 am Picnic at Church

5 pm Vespers

6 pm Dinner at Angelo's Restaurant

November 6, Sunday, **8:45 am Matins, 10 am Divine Liturgy**, 11:15 am Fellowship
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OCTOBER BIRTHDAYS & ANNIVERSARIES

Oct. 8 – Michael & Ruth Baum (anniv)

Oct. 20 – John Ball

Oct. 15 – Jessica Malooley

Oct. 24 – Richard & Bette Malooley (anniv)

Oct. 16 – Jennifer Harlay

Oct. 26 – Joe & Maribeth Soldati (anniv)

Oct. 18 – Daya Desai

Oct. 28 – Cary Miller
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CHURCH FINANCES

September 2022 Income-Expense

Total September Income: \$3,270.10

Total September Expenses: \$6,103.68

Net September Income: \$-2,833.58

2021 September Net Income: \$-2,389.95

January-September 2022 Totals

Total Year Income: \$ 55,038.28

Total Year Expense: \$66,109.49

Total Year Net Income: \$-11,071.21

2021 Sept Net Year Income: \$-5,044.37

Remember: you can donate directly by going to www.springvalleyorthodox.com and clicking the Donate Button at the bottom of the page with PayPal or Credit Card or contact Fr Mark for the Bank Information for Direct Deposit by Transfer from your bank.

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| Offering Schedule | Holy Bread & Food Fellowship | Epistle Reader |
|---------------------|------------------------------|-------------------|
| Sunday, October 16 | George & Patrice Nimee | George Nimee |
| Sunday, October 23 | Nicholas & Andrea Schaefer | Nicholas Schaefer |
| Sunday, October 30 | Alyssa Scandale Rardin | Rdr Michael Baum |
| Sunday, November 6 | Angelo & Markella Fousekas | Rdr Michael Baum |
| Sunday, November 13 | Fr Mark & Kh Barbara Sahady | Kh Barbara Sahady |

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BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

THE DOXASTICON OF THE HOLY FATHERS IN TONE EIGHT:

Glory to the Father, and to the Son, and to the Holy Spirit.

When the rank of the holy Fathers flocked from the ends of the inhabited world, they believed in one Substance and one Nature of the Father, Son, and Holy Spirit, delivering plainly to the Church the mystery of discoursing in theology. Wherefore, in that we laud them in faith, we beatify them, saying: What a divine army, ye God-inspired soldiers of the camp of the Lord, ye most brilliant luminaries in the noetic firmament, ye impregnable towers of the mystical Zion, ye scented flowers of paradise, the golden lights of the Word, the boast of Nicaea, and delight of the whole universe, intercede ceaselessly for our souls.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”

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- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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THE GREAT LITANY & THE FIRST ANTIPHON



Lord, have mer-cy. Ky-ri-e__ e - - le - i - son. To Thee, O Lord. A - men.



Through the in-ter-ces-sions of the The-o-to - - - - kos, O__ Sa-vior, save__ us. 2x



Thru the intercessions of the The-o-to - - - - kos, O_ Savior, save_ us._____

THE LITTLE LITANY AND THE SECOND ANTIPHON:

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee.

Alleluia. (*Thrice*) Vs. Glory... Both now... O, only begotten Son and Word of God...

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THE LITTLE LITANY AND THE THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:

Come, let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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THE LITANY AND THE TRISAGION HYMN

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- **The Scripture of the day, following the Trisagion Hymn:**

THE EPISTLE (For the Holy Fathers):

Clergy: Let us attend!

Reader: Blessed are Thou, O Lord, the God of our Fathers.

For Thou art just in all that Thou hast done to us.

Clergy: Wisdom!

Reader: Reading from the Epistle of Saint Paul to Saint Titus. (3:8-15)

Clergy: Let us attend!

Reader: Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Chanter: God gives vengeance unto me, and subdues people under me. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Fourth Sunday of Luke):

The Reading from the Holy Gospel according to Saint Luke. (8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when His Disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, He called out, "He who has ears to hear, let him hear."

• After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” Sing:
THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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A Memorial for **George Vlahakis**, the father of Christina Kapetaneas. Memory Eternal!

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COMMEMORATION: The 367 Holy Fathers of the Seventh Ecumenical Council; the Martyr Longinos the centurion at Christ’s Cross; and Gall, enlightener of Switzerland

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Prayer & Share – Prayer Warriors – Pray for the Parish

Meet to Pray at Church - Pray at Home - Pray at same time

O Lord, Jesus Christ, Son of God, have mercy on ... us all!

Let us be transformed through Prayer!

The first and third Wednesdays of the month at 11 am and on the second and fourth Wednesdays at 6:30 pm.

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Looking for opportunities to help at Church? - Talk with Fr Mark

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Thank you to everyone who supported the Rip’s Fundraiser

We Net \$926 from Rip’s Tickets & \$367 from Cookie Sale = \$1,293 Total

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BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

The Divine Liturgy – Thanksgiving

After the communion of the people and the gathering of all the veils, the celebrant blesses the faithful with the eucharistic chalice in which the gifts not received are still present, as he takes them to the table of oblation where they are later consumed. During the removal of the consecrated gifts the people sing: “Let our mouths be filled with Thy praise O Lord, that we may sing of Thy glory; for Thou hast made us worthy to partake of Thy Holy, Divine, Immortal and Life-giving Mysteries. Keep us in Thy holiness, that all the day we may meditate upon Thy righteousness. Alleluia! Alleluia! Alleluia!” A litany of thanksgiving is then sung to the Lord with prayers of gratitude that he has blessed his people with participation in the “heavenly and immortal mysteries.” The prayers also ask God to keep the whole day “perfect, holy, peaceful and sinless;” that through the reception of Holy Communion, God would “make straight our path, strengthen us all in Thy fear; guard our lives, make firm our steps. . . .” The songs and prayers following Holy Communion in the Divine Liturgy, as all parts of the holy service, presuppose that the members of the Church are receiving the gifts of Christ’s Body and Blood. The offertory, the anaphora, the epiklesis, the remembrances, the Our Father, and the communion itself all affirm the active participation of the faithful. Thus the reception of Holy Communion on the part of the people is a regular and normal part of the liturgy and the life of Christians. It is not to be reserved for special days or seasons, but is to be done prayerfully and carefully at all times when the Divine Liturgy is celebrated. Given the present conditions of life, it is sometimes more difficult to keep a daily life of prayer walking with God. However, knowing that partaking of Communion is our goal each week, we must make the extra effort to live a godly, prayerful, daily life.

Saturday 10/29, 10 am
**Trampling Down Death:
Icons of Martyrdom &
Resurrection**

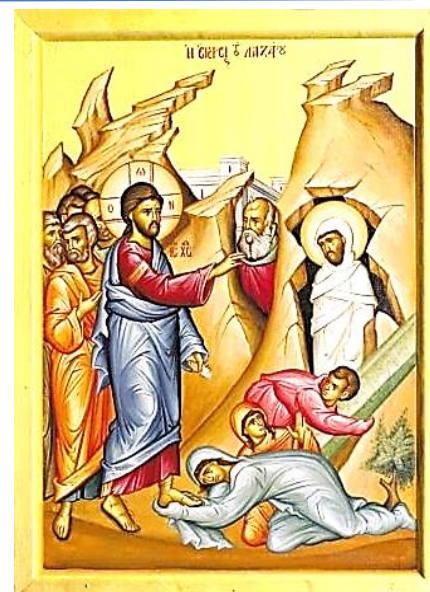
Slideshow presentation of Orthodox icons and architecture dealing with death – one of the most widespread and enduring themes in Christian art! See examples from the Holy Land, Romania, Egypt, Italy, & many other places.



Tuesday 11/1, 6:30 pm
**Living with Death:
Preparing for It, Experiencing It,
Surviving It**

Panel discussion from the standpoints of medicine, hospice care, funeral planning, and Christian belief.

Death is part of life – to a Christian, it's the door to eternal life. Four experts share their knowledge of how the dying and the living deal with it. In the West this is All Saints Day; for Orthodox it's the feast of two famous healing saints, Cosmos and Damian! We'll discuss dealing with death as a natural process and the doorway to eternal life. Panelists represent hospital caregiving, hospice care, funeral homes, and Christian belief.



Saint George Week: November 2-6

Nov 2, Wednesday, 6:30 pm Vespers for Saint George

Nov 3, Thursday, 9 am Matins for Saint George

6:30 pm Paraklesis of Saint George

Nov 4, Friday, 6:30 pm Akathist of Saint George

Nov 5, Saturday, 10 am Memorial at Cemetery

11 am Picnic at Church

5 pm Vespers

6 pm Dinner at Angelo's Restaurant

Nov 6, Sunday, 10 am Divine Liturgy and 11 am Fellowship

Come **Celebrate our Patron and Protector** as well as our **Parish of 104 years** since being officially established!



Movie – Man of God – Life of Saint Nectarios, 9 November at 6:30 pm

Exiled unjustly, convicted without trial, slandered without cause. Man of God depicts the trials and tribulations of Saint Nektarios of Aegina, as he bears the unjust hatred of his enemies while preaching the Word of God. His Feast Day is 9 November.

LADIES OF SAINT GEORGE
ANNUAL HOLIDAY
BAKE SALE



DELICIOUS BAKE SALE

Middle Eastern & Greek PASTRIES

- Baklawa (Flakey Phylo layered with nuts & syrup)
- Ma'amoul (Date or Nut Filled Cookie)
- Kourabiedes (Traditional Greek Butter Cookie)
- Melomakarona (Greek Christmas Honey Cookies)
- Ghribee (Shortbread Cookie)
- Sfeeha (Pastry Filled Meat Pies)
- Fatayir (Pastry Filled Spinach Pies)
- Talami bi Jibin (Cheese Bread)
- Manaeish bi Zahtar (Herb Bread)
- Hummas, Olives, Feta Cheese

...and other delicious baked goods!



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