



# SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

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Metropolitan SABA

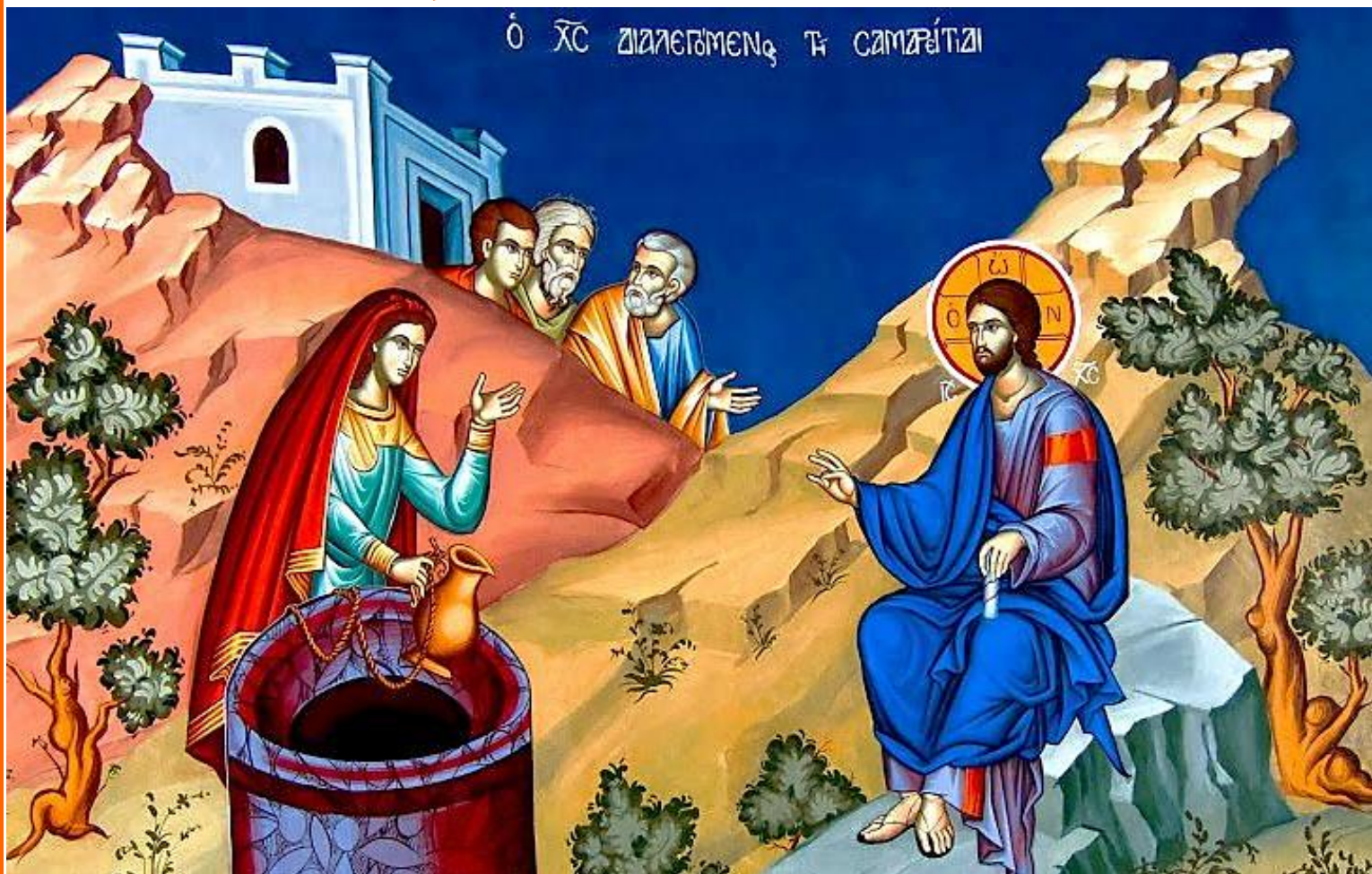
Antiochian Orthodox Christian Archdiocese of North America

Diocese of Toledo and the Midwest Bishop ANTHONY

“Love, Pray, Repent” / Welcome All!

“One, Holy, Catholic & Apostolic Church”

## 14 MAY 2023, SAMARITAN WOMAN SUNDAY



**MATINS 8:45 AM • DIVINE LITURGY 10 AM • FELLOWSHIP 11:15 AM**

**PASTOR:** Father Mark Sahady

### **PARISH COUNCIL MEMBERS:**

#### **Elected / Appointed Members**

George Nimee, *Chair & Antiochian Men*

Melanie Thompson, *Treasurer*

Rdr Michael Baum, *Ecclesiarch*

Wayne Sanders, *Vice-Chair*

Nicholas Schaefer, *Secretary*

Sbdn David Anderson, *Sunday School*

#### **Organization Representatives**

Genie Sanders, *Chanters/Choir*

Nicholas Medawar, *Order of St Ignatius*

Ruth Baum, *Antiochian Women*

Robert Abraham, *Facilities*

## BULLETIN PART ONE – ANNOUNCEMENTS & INFO

**WORSHIP** On Youtube: [https://www.youtube.com/channel/UCVy\\_\\_6R3xbIrx-UI8H63AUA](https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA)

**STUDIES & MEETINGS** (when noted) On Zoom: <https://us02web.zoom.us/j/5822049765>

### SCHEDULE OF EVENTS

May 13, Saturday, **No Vespers, Enthronement of new Metropolitan Saba in NY City**

May 14, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

May 18, Thursday, **2 pm Spiritual Life Study** at Rectory & [On Zoom](#).

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May 20, Saturday, **Trip to Wisconsin Convent ~ 8:15 am – 5:30 pm; 6 pm Vespers**

May 21, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

11:45 am Parish Council Meeting

May 23, Tuesday, **2 pm Senior Share** (Social, Healthy Lives Education, Table Games),

May 24, Wednesday, **6:15 pm Last Paschal Hours, 6:30 pm Vigil for Ascension**

May 25, Thursday, **2 pm Spiritual Life Study** at Rectory & [On Zoom](#).

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May 27, Saturday, 5:30 pm Vespers

May 28, Sunday, **8:45 am Matins, 10 am Divine Liturgy, 11:15 am Fellowship**

~ **Hall Township Food Pantry Collection Begins Today through June 25** ~

May 29, Monday, **10 am Cemetery Memorial, 11 am Church Picnic**

June 1, Thursday, **2 pm Spiritual Life Study** at Rectory & [On Zoom](#).

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### MAY BIRTHDAYS

May 3 – Lydia Schaefer

May 5 – Audrey Spitz

May 9 – Nicole Wiltse

May 10 – Jennifer Harshman

May 11 – John and Carole Ball anniversary

May 14 – Mirjana Sljivar

May 15 – Matthew Harvey

May 21 – Ron Malooley

May 22 – Bev Malooley

May 22 – Gretel Kaleel

May 23 – Ryker Thompson

May 27 – Ruth Baum

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### CHURCH FINANCES

#### March 2023 Income-Expense

Total March Income: \$6,854.47

Total March Expenses: \$9,433.53

Net Income March: \$-2,579.06

#### January-March 2023 Totals

Total Year Income: \$ 31,089.42

Total Year Expense: \$21,501.80

Total Year Net Income: \$9,587.62

~ **Donations in Memory of Delores Khoury = \$1,150** ~

**Remember: you can donate directly by going to [www.springvalleyorthodox.com](http://www.springvalleyorthodox.com)**  
and clicking the Donate Button at the bottom of the page with PayPal or Credit Card or  
contact Fr Mark for Bank Information for Direct Deposit by Transfer from your bank.

**Your Stewardship Donations into the General Fund make all ministries happen.**

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#### Offering Schedule

#### Holy Bread & Food

#### Epistle Reader

**Sunday, May 14**  
**Mother's Day**

Allyson Photini Scandale

Allyson Scandale

**Sunday, May 21**

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**Sunday, May 28**

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**Sunday, June 4**

Mike & Ruth Baum

Reader Michael Baum

**Sunday, June 11**

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## BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

### THE DOXASTICON OF THE SAMARITAN WOMAN IN TONE SIX

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Our Savior Jesus, the Element of life, came to the Spring of Jacob, the head of the patriarchs, and was about to drink the water at the hand of a Samaritan woman. But she intercepted Him by telling Him that the Jews had no dealings with the Samaritans. Albeit, the wise Creator turned her by the sweetness of His words rather to seek of Him the water of everlasting life, which, when she received, she proclaimed to all, saying: Come and see the Knower of secrets, God Who hath appeared in the flesh to save mankind.

### THE DOXASTICON FOR PASCHA IN TONE FIVE

*Both now and ever, and unto ages of ages. Amen.*

It is the day of Resurrection; let us be radiant for the festival, and let us embrace one another. Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus let us cry: Christ is risen from the dead; trampling down death by death, and upon those in the tombs bestowing life.

### THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”

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- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:
- After “Blessed is the Kingdom” and “Amen.” Bearing the Paschal Candle, the Priest leads the singing of the Paschal Apolytikion:

**Priest:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

**All:** Christ is risen from the dead, by death hath He trodden death, and upon those in the tombs, hath He bestowed life! (Twice)

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### THE GREAT LITANY THE FIRST ANTIPHON

**Verse:** Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

**Verse:** Say to God: How awesome are Thy works; let all the earth worship Thee and sing to Thee. Let it sing a song to Thy Name, O Most High.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

**Verse:** Glory... Both now...

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

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### THE LITTLE LITANY THE SECOND ANTIPHON

**Verse:** May God be gracious to us and bless us; and may He cause His face to shine upon us and have mercy upon us.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

**Verse:** That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

**Verse:** May God bless us, and may all the ends of the earth fear Him.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

**Verse:** Glory... Both now... O, only begotten Son and Word of God...

## THE LITTLE LITANY THE THIRD ANTIPHON

**Verse:** Let God arise, let His enemies be scattered, let those who hate Him flee from before His face. As smoke vanishes, so let them vanish; as wax melts before the fire.

**Refrain:** Christ is risen from the dead, by death hath He trodden death, and upon those in the tombs, hath He bestowed life!

**Verse:** So the sinners will perish before the Face of God, but let the righteous be glad. This is the day which the Lord has made; let us rejoice and be glad therein. (*Refrain*)

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## THE EISODIKON (ENTRANCE HYMN) OF PASCHA

**Priest:** In the churches bless ye God the Lord, from the springs of Israel.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

**All:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

- After the Little Entrance (Eisodos), sing these Apolytikia in the following order.

## RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

## APOLYTIKION FOR MID-PENTECOST IN TONE EIGHT

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

## APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

## KONTAKION OF PASCHA IN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

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## THE TRISAGION HYMN

- The Scripture of the day, following the Trisagion Hymn:

## THE EPISTLE

**Clergy:** Let us attend!

**Reader:** How magnified are Thy works, O Lord. In wisdom  
hast Thou made them all. Bless the Lord, O my soul.

**Clergy:** Wisdom!

**Reader:** The Reading from the Acts of the Holy Apostles. (11:19-30)

**Clergy:** Let us attend!

**Reader:** In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

**Clergy:** Peace be to thee, who readest.

**Reader:** And to thy spirit.

**Choir:** Go forth, prosper and reign, for the sake of meekness, righteousness and truth!  
For Thou lovest righteousness, and hatest iniquity.

**All:** Alleluia! Alleluia! Alleluia!

## THE GOSPEL

### The Reading from the Holy Gospel according to St. John. (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have

had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to Him, “Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.” The woman said to Him, “I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things.” Jesus said to her, “I Who speak to you am He.” Just then His Disciples came. They marveled that He was talking with a woman, but none said, “What dost Thou wish?” or, “Why art Thou talking with her?” So, the woman left her water jar, and went away into the city, and said to the people, “Come, see a man Who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So, the Disciples said to one another, “Has anyone brought Him food?” Jesus said to them, “My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So, when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

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- **Instead of “It is truly meet” sing the Megalynarion for the Sunday of the Samaritan Woman in Tone One:**

*The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day.*

Rejoice and be glad, O gate of the divine Light; for Jesus Who disappeared in the tomb hath risen with greater radiance than the sun, illuminating all believers, O Lady favored of God.

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- **After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” sing THE KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT**

Receive ye the body of Christ; taste ye the Fountain of immortality.

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- *Instead of “We have seen the true light,” sing “Christ is Risen”.*
- *Instead of “Blessed be the Name of the Lord,” sing “Christ is Risen” THRICE.*



## THE GREAT DISMISSAL

**Priest:** May He Who is risen from the dead, trampling down Death by death, and upon those in the tombs bestowing life, Christ our true God,... **of the holy and glorious Great-martyr Photeni, the Samaritan Woman; of the Martyr Isidore of Chios; and Hieromartyr Therapont, bishop of Cyprus,** whose memory we celebrate today,...loveth mankind.

**Priest:** Christ is risen! (THRICE)

**People:** Truly He is risen! (THRICE)

**Priest:** Glory to His Holy Third-day Resurrection!

**People:** We adore His Holy Third-day Resurrection!

**Priest:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs...

**People:** ... hath He bestowed life!

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## Greetings in Many Languages

English: Christ is Risen! Indeed He is Risen!

Arabic: Al Maseeh Qam! Haqan Qam!

Greek: Kristos Anesti! Alithos Anesti!

Albanian: Kristi Unjhal! Vertet Unjhal!

Romanian: Kristos a Inviat! Adeverat a Inviat!

Russian: Kristos Voskresseh! Vo Istinu Voskresseh!

French: Le Christ est Ressucité! In Verité, il est Ressucité!

Spanish: Cristo ha Resucitado! En verdad, ha Resucitado!

German: Christus ist Auferstanden! Wirklich, er ist Auferstanden!

Georgian: Kristé ardsqa! Tchechmaritad ardsqa!

Cherokee: Tsesa dolehisanihi! Oodoyuhi Tsesa dolehisanihi!

Japanese: Christos Fukkatsu! Jitsu Ni Fukkatsu!

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## BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

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**Senior Share - the 2<sup>nd</sup> & 4<sup>th</sup> Tuesday, 2 - 4 pm (Next one is 23 May)**

Enjoy the Social and Learning Activities, as well as table games in the church hall for all. This Program works in conjunction with the Bureau County Senior Center in Princeton.

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**The 56<sup>th</sup> Biennial Antiochian Archdiocese Convention – July 23-30, 2023 in Phoenix, AZ, [www.ac2023az.org](http://www.ac2023az.org) with Patriarch John & Metropolitan Saba**

**Theme is Genesis 1:26 “Let us make Man in our image, according to our likeness”**

**Keynote Speaker: Fr. Evan Armatas, “Reclaiming the Great Commission”**

**Speaker: Yelena Popovic, Writer & Director of movie “Man of God”**

**Speaker: Tim McFadden, “An Orthodox Understanding of the Gender Debate”**

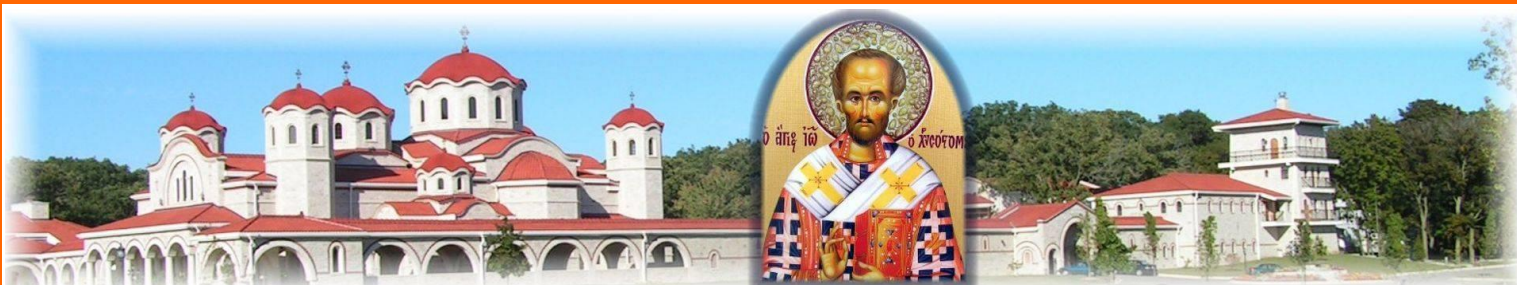
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**Toledo Diocese Parish Life Conference 2023 June 28<sup>th</sup> - July 2<sup>nd</sup>**

**Hosted by St Mary Orthodox Church in Palos Heights, IL**

**At Double Tree Hotel in Oak Brook, IL**

**<https://www.antiochianevents.com/toledo>**



**Join a Paschal Pilgrimage to St John Chrysostom Orthodox Convent in WI.**

Saturday, May 20, 2023. Duration: 9 hrs. All welcome.

Meet at St George Church, 211 E Minnesota Street, Spring Valley, IL, 61362.

We will carpool to St John Chrysostom Orthodox Monastery, 4600 93rd Street, Pleasant Prairie, WI. We will picnic on the grounds so bring a bag lunch. Women should wear long skirts; men should wear long pants; all shoulders, torso & feet should be covered.

**Schedule as follows:**

8:15 am Meet at St George Church, Spring Valley, IL

8:30 am Carpool to St John Chrysostom Monastery

11:00 am Visit Monastery & Nuns

12:30 pm Picnic - Bring a Bag Lunch

1:30 pm Visit Monastery & Gift Shop

3:00 pm Leave Monastery to come home

5:30 pm Arrive back at St George Orthodox Church of Spring Valley, IL

**Also Join us for:**

6:00 pm Vespers at St George Church, Spring Valley, IL

7:00 pm Dinner at Angelos Restaurant, Spring Valley, IL

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**Are you GRADUATING this year** from... • 8th Grade, • High School, • College, • Professional Certificate? Congratulations! Contact Fr Mark with info for the Bulletin.

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On this day, the fifth Sunday of Pascha, we celebrate the feast of the Samaritan Woman. **The Samaritan woman—the holy and glorious Great-martyr Photini**—met Jesus at midday at Jacob’s Well, which was located in the city of Sychar. Photini or Svetlana means enlightened. And being tired from travel and the heat, Jesus sat at Jacob’s Well. A little after, the Samaritan woman came to draw water, and had a long conversation with Him (it is the longest recorded discourse between Christ and a single person in the entire Bible). Photini did not want to talk to Jesus, because the Samaritans did not have any dealings with Jews; Jews considered her people heretics. However, the Lord talked with her anyway, read her heart, revealed her secrets and gave her to drink of the “Living Water”—the grace of the Holy Spirit that leads to eternal life and flows to all humanity. Photini immediately ran throughout the city to proclaim Christ. Through her, many other Samaritans believed in Jesus (John 4:4-26). Later after her encounter with Christ, she and her whole family were baptized by the Apostles and became evangelists of the early Church. Photini and her children eventually were summoned before the emperor Nero and instructed to renounce their faith in Christ. They refused to do so, accepting rather to suffer tortures. After many efforts to force her to surrender to idolatry, the emperor ordered that she be thrown down a well. Photini gave up her life in the year 66.