



# SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

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Metropolitan SABA

Antiochian Orthodox Christian Archdiocese of North America

Diocese of Toledo and the Midwest Bishop ANTHONY

“Love, Pray, Repent” / Welcome All!  
“One, Holy, Catholic & Apostolic Church”

## 4 June 2023, Pentecost - Fiftieth Day After Pascha



**MATINS 8:45 AM • DIVINE LITURGY 10 AM • FELLOWSHIP 11:15 AM**

**PASTOR:** Father Mark Sahady

### **PARISH COUNCIL MEMBERS:**

#### **Elected / Appointed Members**

George Nimee, *Chair & Antiochian Men*

Melanie Thompson, *Treasurer*

Rdr Michael Baum, *Ecclesiarch*

Wayne Sanders, *Vice-Chair*

Nicholas Schaefer, *Secretary*

Sbdn David Anderson, *Sunday School*

#### **Organization Representatives**

Genie Sanders, *Chanters/Choir*

Nicholas Medawar, *Order of St Ignatius*

Ruth Baum, *Antiochian Women*

Robert Abraham, *Facilities*

## BULLETIN PART ONE – ANNOUNCEMENTS & INFO

**WORSHIP** On Youtube: [https://www.youtube.com/channel/UCVy\\_\\_6R3xbIrx-UI8H63AUA](https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA)

**STUDIES & MEETINGS** (when noted) On Zoom: <https://us02web.zoom.us/j/5822049765>

### SCHEDULE OF EVENTS

June 3, Saturday, 5:30 pm Vespers

June 4, Pentecost Sunday, **8:45 am Matins, 10 am Divine Liturgy,**

11 am Kneeling Vespers Prayers, 11:30 am Fellowship

~ **Hall Township Food Pantry Collection Now through June 25** ~

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June 10, Saturday, 5:30 pm Vespers

June 11, All Saints Sunday, **8:45 am Matins, 10 am Divine Liturgy,**

**June 12, Fast now til Ss Peter & Paul Feast June 29 for Church Growth & Missions**

June 13, Tuesday, **2 pm Senior Share** (Social, Healthy Lives Education, Table Games)

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June 17, Saturday, 5:30 pm Vespers

June 18, Sunday, **8:45 am Matins, 10 am Divine Liturgy,**

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June 24, Saturday, NO Vespers Here, At All Saints in Chicago

June 25, Sunday, **8:45 am Matins, 10 am Divine Liturgy,**

June 27, Tuesday, **2 pm Senior Share** (Social, Healthy Lives Education, Table Games)

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**Toledo Diocese Parish Life Conference 2023 June 28<sup>th</sup> - July 2<sup>nd</sup>**

Hosted by St Mary Orthodox Church in Palos Heights, IL

At Double Tree Hotel in Oak Brook, IL

<https://www.antiochianevents.com/toledo>

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### JUNE BIRTHDAYS & ANNIVERSARIES

June 1 – Ron and Dottie Malooley (anniv)

June 19 – Nick & Andrea Schaefer (anniv)

June 2 – Nick Malooley

June 20 – Angela Forsa, Elijah Schaefer,

June 3 – Mary Miller

Christopher & Melissa Leonard (anniv)

June 4 – Jeremiah Schaefer

June 23 – Melissa Leonard

June 11–Matthew/Angelena Panizzi (anniv)

June 26 – Kenneth Wiltse

June 12 – Kim & Jeannie Leonard (anniv)

June 28 – Carole Ball

June 16 – Melanie Thompson

June 28 – Mark and Nicole Wiltse (anniv)

June 17 - Adelaide Miriam Leonard

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### CHURCH FINANCES

#### April 2023 Income-Expense

Total April Income: \$15,386.38

Total April Expenses: \$4,873.45

Net Income April: \$10,512.93

#### January-April 2023 Totals

Total Year Income: \$46,475.80

Total Year Expense: \$26,375.25

Total Year Net Income: \$20,100.55

**Remember: you can donate directly by going to [www.springvalleyorthodox.com](http://www.springvalleyorthodox.com)**

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Offering Schedule	Holy Bread & Food	Epistle Reader
Sunday, June 4	Mike & Ruth Baum	Reader Michael Baum
Sunday, June 11	Maxwell Colby	Maxwell Colby
Sunday, June 18 Fasting	?	?
Sunday, June 25 Fasting	?	?
4 June 2023	2	Sunday Bulletin

## BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

### THE DOXASTICON OF PENTECOST IN TONE SIX

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. O heavenly King, the Comforter, Spirit of Truth, Who art in all places, and fillest all things, Treasury of good things, and Giver of life, come, and dwell in us, and cleanse us from every stain; and save our souls, O good One.*

### THE GREAT DOXOLOGY APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

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- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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### THE GREAT LITANY THE FIRST ANTIPHON

*Verse:* Clap your hands, all ye nations; shout unto God with a voice of rejoicing. For the Lord Most High is terrible; a great King over all the earth.

*Refrain:* Through the intercessions of the Theotokos, O Savior, save us.

*Verse:* He hath subdued peoples under us, and the nations under our feet. God is gone up in jubilation, the Lord with the voice of the trumpet.

*Refrain:* Through the intercessions of the Theotokos, O Savior, save us.

*Verse:* Glory to the Father... Both now and ever... (*Refrain*)

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### THE LITTLE LITANY THE SECOND ANTIPHON

*Vs:* The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.

*Refrain:* Save us, O Good Comforter, who sing to Thee. Alleluia.

*Vs:* Let Him remember every sacrifice of thine, & thy whole-burnt offering let Him fatten.

*Refrain:* Save us, O Good Comforter, who sing to Thee. Alleluia.

*Vs:* The Lord grant thee according to thy heart and fulfill all thy purposes.

*Refrain:* Save us, O Good Comforter, who sing to Thee. Alleluia.

*Vs:* Glory... Both now... O, only begotten Son and Word of God...

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### THE LITTLE LITANY THE THIRD ANTIPHON

*Vs.* O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.

### APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

## THE EISODIKON (ENTRANCE HYMN) OF THE FEAST

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts.

Save us, O Good Comforter, who sing to Thee. Alleluia.

**Refrain: Save us, O Good Comforter, who sing to Thee. Alleluia.**

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- **After the Little Entrance (Eisodos), sing these Apolytikia in the following order.**

### APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

- *Do NOT sing the apolytikion of the patron saint or feast of the temple.*

### KONTAKION OF PENTECOST IN TONE EIGHT

When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

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### THE ANTI-TRISAGION HYMN

As many of you as have been baptized into Christ have put on Christ. Alleluia. (3x)

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.* Have put on Christ. Alleluia. Dynamis! (Louder!)

As many of you as have been baptized into Christ have put on Christ. Alleluia.

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- **The Scripture of the day, following the Anti-Trisagion Hymn:**

### THE EPISTLE

**Clergy:** Let us attend!

**Reader:** **Their sound has gone forth into all the earth.**

**The heavens declare the glory of God!**

**Clergy:** Wisdom!

**Reader:** **The Reading from the Acts of the Holy Apostles. (2:1-11)**

**Clergy:** Let us attend!

**Reader:** When the day of Pentecost had come, the Apostles were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and marveled, saying, "Behold, are not all these who are speaking Galileans? And how is it that we hear, each of us in our own language where we were born? Parthians and Medes and Elamites and the residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs, we hear them speaking in our own tongues the mighty works of God."

**Clergy:** Peace be to thee, who readest.

**Reader:** And to thy spirit.

**Reader:** By the Word of the Lord were the heavens established.

The Lord looked down from heaven!

**All:** Alleluia! Alleluia! Alleluia!

### THE GOSPEL

#### **The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)**

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."

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#### **• Instead of "It is truly meet," The Megalynarion For The Feast In Tone Seven**

O thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.

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#### **• After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..."**

#### **Sing the following Hymns in Tone 4 from Vespers LIHC:**

Today all the nations beheld strange things in the city of David, when the Holy Spirit descended in fiery tongues, as Luke, the herald of things divine declared; for he said: As the disciples of Christ were gathered together, there came a sound as of a rushing mighty wind, and it filled the house where they were sitting; and all began to articulate strange and foreign words, doctrines strange and new, strange and new teachings of the Holy Trinity.

The Holy Spirit hath ever been, and is, and shall be, neither beginning nor ending; but He is ever ranked and numbered together with the Father and the Son. He is Life, and life-creating; Light, and light-bestowing; by nature good, and the source of goodness; through Him the Father is known, and the Son is glorified; and thereby all men acknowledge a single sovereignty, single covenant, a single worship of the Holy Trinity.

The Holy Spirit is Light and Life, and a living, noetic Fountain, the Spirit of wisdom, the Spirit of understanding; the good, the upright, the noetic, the governing Spirit, Who purgeth offences. He is God, and doth deify; He is Fire, issuing from Fire, speaking, working, distributing the gifts; through Whom all the Prophets, and the Apostles of God, and all the Martyrs received their crowns. Strange is this report, strange this spectacle, a Fire divided that these gifts may be apportioned.

**THEN KOINONIKON (COMMUNION HYMN) FOR PENTECOST IN TONE 8:**

Thy good Spirit shall lead me in the land of uprightness. Alleluia.

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- *Instead of “We have seen the true light,” sing the Apolytikion of Pentecost.*
- *Following “Blessed be the Name of the Lord” the chanters sing:*

**THE GREAT PROKEIMENON IN TONE SEVEN**

**Refrain:** Who is so great a god as our God? Thou art the God Who workest wonders.

**Verse 1.** Thou hast made Thy power known among the peoples; with Thine arm hast Thou redeemed Thy people. (*Refrain*)

**Verse 2.** And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High. (*Refrain*)

**Verse 3.** I remembered the works of the Lord; for I will remember Thy wonders from the beginning. (*Refrain*)

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- *Now the Priest and Choir say Three Kneeling Prayers and Litanies*
- *Then, the priest returns to the Altar as the chanters sing:*

**THE APOSTICHA FOR HOLY SPIRIT MONDAY IN TONE THREE**

Now, the tongues have become manifest wonders to all; for the Jews, of whom cometh Christ after the flesh, were divided by lack of faith. They fell from the divine grace and the divine light which we, the Gentiles, have attained, who are established by the sayings of the Disciples, giving utterance to the glory of God, the All-beneficent, with whom we bend our hearts as well as our knees, and worship the Holy Spirit in faith, being strengthened by the Savior of our souls.

**Verse 1.** *Create in me a new heart, O God; and renew a right spirit within me.*

Now, the comforting Spirit hath been poured on all flesh; for, starting with the rank of the Apostles, He extended grace through the communion of believers, certifying His effective presence by the distribution of tongues to the Disciples in fiery likeness for the praise and glory of God. Wherefore, being noetically illumined with them and confirmed in the steadfast Faith, we beseech the Holy Spirit to save our souls.

**Verse 2.** *Cast me not away from Thy face, and take not Thy Holy Spirit from me.*

Now, the Apostles of Christ have put on might and power from above; for the Comforter hath renewed them, and in them renewed the knowledge of the new mysteries which they proclaimed to us in tones and resounding words, teaching us to worship the all-bountiful God of the eternal, simple Nature of three Persons. Wherefore, being illumined by their teachings, let us worship the Father, Son and Holy Spirit, beseeching them to save our souls.

**Verse.** *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

Come, O ye peoples, let us worship the Godhead of three Hypostases: the Son in the Father, with the Holy Spirit; for the Father timelessly begat the Son, Who is co-eternal and of one throne; and the Holy Spirit was in the Father, glorified with the Son; one Might, one Essence, one Godhead, which we all worship, saying: Holy God, Who didst create all things through the Son, with the co-operation of the Holy Spirit. Holy Mighty, through Whom we have known the Father, and through Whom the Holy Spirit came to the world. Holy Immortal, the Comforting Spirit, Who proceedest from the Father and retest in the Son. O Holy Trinity, glory be to Thee.

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• *Then the priest continues with the Final Blessing and the Dismissal.*

**COMMEMORATION:** Christ poured out the grace of the All-holy Spirit from Heaven upon His holy disciples and apostles in the form of fiery tongues for our salvation.

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### Memory Eternal for Spyros Pappas

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### BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

**The 56<sup>th</sup> Biennial Antiochian Archdiocese Convention – July 23-30, 2023 in Phoenix, AZ, [www.ac2023az.org](http://www.ac2023az.org) with Patriarch John & Metropolitan Saba**  
**Theme is Genesis 1:26 “Let us make Man in our image, according to our likeness”**  
**Keynote Speaker: Fr. Evan Armatas, “Reclaiming the Great Commission”**  
**Speaker: Yelena Popovic, Writer & Director of movie “Man of God”**  
**Speaker: Tim McFadden, “An Orthodox Understanding of the Gender Debate”**

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**We are collecting during June several items & money for **Hall Township Food Pantry.**** Bring to church “Ready to Eat” or “Heat & Eat” items like pizza, cup of macaroni & cheese, kid friendly food cups, cereal or PB crackers. Bring bottled water, NO soda, baking mixes & ingredients, tissues, paper products, individual toilet paper rolls, They serve 1,000 persons a month. Bring items to Church and put them in the basket downstairs. There is also an envelope for \$. Money helps them get 10x the amount of food you can bring. Bring items by 25 June.

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His Eminence  
The Most Reverend  
Metropolitan SABA



Archbishop of New York  
and Metropolitan of  
All North America

May 26, 2023

To: Our Beloved Hierarchs, Reverend Clergy, Archdiocesan Trustees, Department Heads, Organizations, Parish Councils & Faithful of this God-protected Archdiocese: It is with joy that we send to you this official Call to the 56th biennial Archdiocesan Convention. We would like to direct your attention to the following matters:

➤ The Fifty-Sixth Antiochian Archdiocese Convention will be held at the JW Marriott Phoenix Desert Ridge Resort & Spa (5350 E Marriott Drive, Phoenix, AZ 85054) from July 23-30, 2023. The host parish of St. George in Phoenix, AZ is working diligently to welcome us all to Phoenix. All information about the convention can be accessed through the official convention website <https://ac2023az.org/>. You are required to send delegates from your parish and Parish Council to attend the departmental meetings and to vote on your behalf at the General Assembly.

- All Reverend Clergy must be in Phoenix no later than Monday evening July 24, 2023. The Archdiocesan Trustees must also be in Phoenix by Monday evening, July 24th. The General Assembly of the Order of St. Ignatius of Antioch will be held in the morning on Tuesday, July 25th and all members of the Order are encouraged to attend. The Department Heads and members of each department must be in Phoenix in time to attend the departmental meetings, which begin on Tuesday, July 25th. All of our faithful are encouraged to participate in the work of the departments since we need everyone's talent and enthusiasm to do the work of this Archdiocese.
- The Archdiocesan Constitution specifies that each parish and mission is entitled to one voting delegate for every one hundred (100) baptized souls or fraction of one hundred which exceeds fifty (50). In addition, each fulltime pastor, and fulltime assistant pastor is eligible to vote. You will receive in the near future, the proxy form and Delegate List from the Department of Statistics and Credentials by email, which requests that you identify your delegates by name, and return the signed form to the Archdiocese office no later than July 1, 2023. The voting Forms will be distributed to pastors on Tuesday, July 25th, during the Clergy meeting with His Eminence. Clergy who are not present during the meeting or who "forgets" to pick up the voting form will not have the possibility to do so later on. The Archdiocese is considering the option of onsite electronic voting. Once the feasibility study is determined then we will update the process.
- Your financial obligation to the Archdiocese under the Proportional Giving System for 2023 has already been established based on the forms and worksheets that you have submitted. In addition, every parish is expected to contribute according to the minimum requirements for the three special trays, which are collected throughout the year. All parishes are strongly encouraged to make sure that your payments are up to date so that your delegation may be properly seated and allowed to vote at the General Assembly which begins on Thursday morning, July 27th.
- It is the sacred duty of all clergy and parish councils to attend the convention. It is also the sacred duty of every parish to pay their pastor's expenses so that he may attend both the diocesan Parish Life Conference, and the Archdiocese Convention.
- It is the policy of this Archdiocese that no resolutions may be accepted from the floor of the General Assembly. If you would like to introduce a resolution, please submit the written resolution to the Archdiocese Office no later than June 25, 2023.
- The theme of this year's convention is "Let Us make man in Our image, according to Our likeness". Homilies at the divine services will be based on this theme and we urge everyone to be in Phoenix to hear these inspirational words and to prepare to work together for a very bright future. Finally, please note that His Beatitude, Patriarch JOHN X will be presiding at the convention and we look forward to receiving his apostolic blessing.

Looking forward to seeing you in Phoenix, we remain,

Yours in the service of Christ,

+ SABA

Archbishop of New York and Metropolitan of All North America