



# SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

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Metropolitan SABA

Antiochian Orthodox Christian Archdiocese of North America

Diocese of Toledo and the Midwest Bishop ANTHONY

“Love, Pray, Repent”  
“One, Holy, Catholic & Apostolic Church”

Welcome All!

## 18 June 2023, Tone 1, Eothinon 2



**MATINS 8:45 AM • DIVINE LITURGY 10 AM • FELLOWSHIP 11:15 AM**

**PASTOR:** Father Mark Sahady

### **PARISH COUNCIL MEMBERS:**

#### **Elected / Appointed Members**

George Nimee, *Chair & Antiochian Men*

Melanie Thompson, *Treasurer*

Rdr Michael Baum, *Ecclesiarch*

Wayne Sanders, *Vice-Chair*

Nicholas Schaefer, *Secretary & Youth*

Sbdn David Anderson, *Sunday School*

#### **Organization Representatives**

Genie Sanders, *Chanters/Choir*

Nicholas Medawar, *Order of St Ignatius*

Ruth Baum, *Antiochian Women*

Robert Abraham, *Facilities*

## BULLETIN PART ONE – ANNOUNCEMENTS & INFO

**WORSHIP** On Youtube: [https://www.youtube.com/channel/UCVy\\_\\_6R3xbIrx-UI8H63AUA](https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA)

**STUDIES & MEETINGS** (when noted) On Zoom: <https://us02web.zoom.us/j/5822049765>

### SCHEDULE OF EVENTS

June 17, Saturday, 5:30 pm Vespers

June 18, Sunday, **8:45 am Matins, 10 am Divine Liturgy,**

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June 24, Saturday, NO Vespers Here, At All Saints in Chicago

June 25, Sunday, **8:45 am Matins, 10 am Divine Liturgy,**

June 27, Tuesday, **2 pm Senior Share** (Social, Healthy Lives Education, Table Games)

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### **Toledo Diocese Parish Life Conference 2023 June 28<sup>th</sup> - July 2<sup>nd</sup>**

Hosted by St Mary Orthodox Church in Palos Heights, IL

At Double Tree Hotel in Oak Brook, IL

<https://www.antiochianevents.com/toledo>

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July 1, Saturday, **At Double Tree Hotel in Oak Brook, IL,** 5:30 pm Vespers

July 2, Sunday, **At St Mary Church in Palos Heights, IL, 8:45 am Matins,**

**10 am Hierarchical Divine Liturgy with Bishop Anthony**

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July 7-9, Friday-Sunday, Youth Ministry Church Camp, See Fr Mark for details

July 8, Saturday, 5:30 pm Vespers

July 9, Sunday, **8:45 am Matins, 10 am Divine Liturgy,**

July 11, Tuesday, **2 pm Senior Share** (Social, **Diabetes Education**, Table Games)

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July 15, Saturday, NO Vespers

July 16, Sunday, **10 am Typika Service,**

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### **JUNE BIRTHDAYS & ANNIVERSARIES**

June 1 – Ron and Dottie Malooley (anniv)

June 2 – Nick Malooley

June 3 – Mary Miller

June 4 – Jeremiah Schaefer

June 11–Matthew/Angelena Panizzi (anniv)

June 12 – Kim & Jeannie Leonard (anniv)

June 16 – Melanie Thompson

June 17 - Adelaide Miriam Leonard

June 19 – Nick & Andrea Schaefer (anniv)

June 20 – Angela Forsa, Elijah Schaefer,

Christopher & Melissa Leonard (anniv)

June 23 – Melissa Leonard

June 26 – Kenneth Wiltse

June 28 – Carole Ball

June 28 – Mark and Nicole Wiltse (anniv)

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### **CHURCH FINANCES**

#### **May 2023 Income-Expense**

Total May Income: \$3,482.38

Total May Expenses: \$9,845.87

Net Income May: \$-6,363.87

#### **January-May 2023 Totals**

Total Year Income: \$ 49,957.80

Total Year Expense: \$36,221.12

Total Year Net Income: \$13,736.68

**Thank you to all for supporting the Lenten Project Fundraiser which raised \$5K & paid for Painting the Church Tower & Walls & a new Water Heater which burst.**

**Remember: you can donate directly by going to [www.springvalleyorthodox.com](http://www.springvalleyorthodox.com) and clicking the Donate Button at the bottom of the page with PayPal or Credit Card or contact Fr Mark for Bank Information for Direct Deposit by Transfer from your bank.**

**Your Stewardship Donations into the General Fund make all ministries happen.**

Offering Schedule	Holy Bread & Food	Epistle Reader
Sunday, June 18 Fasting	Potluck	?
Sunday, June 25 Fasting	?	?
Sunday, July 2	No Liturgy or Fellowship Here	At Palos Heights
Sunday, July 9	?	?
Sunday, July 16	No Liturgy or Fellowship Here	Typika Service

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**BULLETIN PART TWO – WORSHIP**

- The “Glory” hymn at the end of Matins:

**THE SECOND EOTHINON DOXASTICON IN TONE TWO:**

*Glory to the Father, and to the Son, and to the Holy Spirit.*

They who were with Mary came and brought with them ointments; and as they were at a loss how to achieve their desire, they saw that the stone had been rolled, and a divine young man removed all anxiety and trouble from their souls by saying, The Lord Jesus hath risen. Wherefore, they proclaimed to His Disciples, that they should hasten to Galilee and behold Him, risen from the dead; for He is the Lord, the Giver of Life.

*Both now and ever, and unto ages of ages. Amen.*

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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**THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”**

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- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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**THE GREAT LITANY & THE FIRST ANTIPHON:**

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us. (*Thrice*)

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**THE LITTLE LITANY & THE SECOND ANTIPHON:**

**Refrain:** Save us, O Son of God, Who art risen from the dead, who sing to Thee.

**Alleluia.** (*Thrice*) Vs. Glory... Both now... O, only begotten Son and Word of God...

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**THE LITTLE LITANY & THE THIRD ANTIPHON:  
RESURRECTIONAL APOLYTIKION IN TONE ONE**

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

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**THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:**

Come, let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

### RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

### APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

### ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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### LITANY & TRISAGION HYMN

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- **The Scripture of the day, following the Trisagion Hymn:**

### THE EPISTLE (For Second Sunday after Pentecost)

**Clergy:** Let us attend!

**Reader:** Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

**Clergy:** Wisdom!

**Reader:** The Reading from the Epistle of Saint Paul to the Romans. (2:10-16)

**Clergy:** Let us attend!

**Reader:** Brethren, glory and honor and peace to everyone who does good, to the Jew first, and also to the Greek; for there is no respect of persons with God. For as many as have sinned without the Law will also perish without the Law; and as many as have sinned under the Law will be judged by the Law (for it is not the hearers of the Law who are just before God, but the doers of the Law are justified. For when the nations who do not have the Law do by nature the things contained in the Law, these then, in spite of not having the Law, are a law to themselves, in that they show the work of the Law written in their hearts, and their conscience also bears witness, and their conflicting thoughts accuse or perhaps excuse them) in the day when God judges the secrets of persons, according to my gospel, through Jesus Christ.

**Clergy:** Peace be to thee, who readest.

**Reader:** And to thy spirit.

**Reader:** God gives vengeance to me and subdues people under me. He magnifies the salvation of the king, & deals mercifully with His Christ, with David & his seed forever.

**All:** Alleluia! Alleluia! Alleluia!

### THE GOSPEL (For Second Sunday of Matthew)

The Reading from the Holy Gospel according to Saint Matthew. (4:18-23)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people. + + + + + + +

• After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..." Sing:  
**THE ORDINARY KOINONIKON (COMMUNION HYMN):**

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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**COMMEMORATION:** The holy Martyrs Leontios, Hypatios and Theodoulos at Tripoli in Phoenicia.

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### Joseph Nimee, Sr ~ 13 Year Memorial

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### BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

The 56<sup>th</sup> Biennial Antiochian Archdiocese Convention – July 23-30, 2023 in Phoenix, AZ, [www.ac2023az.org](http://www.ac2023az.org) with Patriarch John & Metropolitan Saba

Theme is Genesis 1:26 "Let us make Man in our image, according to our likeness"

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We are collecting during June several items & money for **Hall Township Food Pantry**. Bring to church "Ready to Eat" or "Heat & Eat" items like pizza, cup of macaroni & cheese, kid friendly food cups, cereal, **Peanut Butter**. Bring bottled water, NO soda, baking mixes & ingredients, tissues, paper products, individual toilet paper rolls, They serve 1,000 persons a month. Bring items to Church and put them in the basket downstairs. There is also an envelope for \$. Money helps them get 10x the amount of food you can bring. **Bring items by 25 June.**

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### Senior Share - the 2<sup>nd</sup> & 4<sup>th</sup> Tuesday, 2 - 4 pm (Next one is this Tuesday, 27 June)

Enjoy the Social and Learning Activities, as well as table games in the church hall for all. This Program works in conjunction with the Bureau County Senior Center in Princeton.

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### Our Own Two-Day Youth Vacation Church Camp 2023 July 07-08 (Fri-Sat)

Contact Fr Mark for more specifics

#### Friday, 2023 July 07

Field Trip to five Major Chicago Orthodox Churches.

Worship - Singing

Narnia Movie: *The Lion, Witch, & the Wardrobe.*



#### Saturday, 2023 07 08

Three Sessions Learning about Prayer.

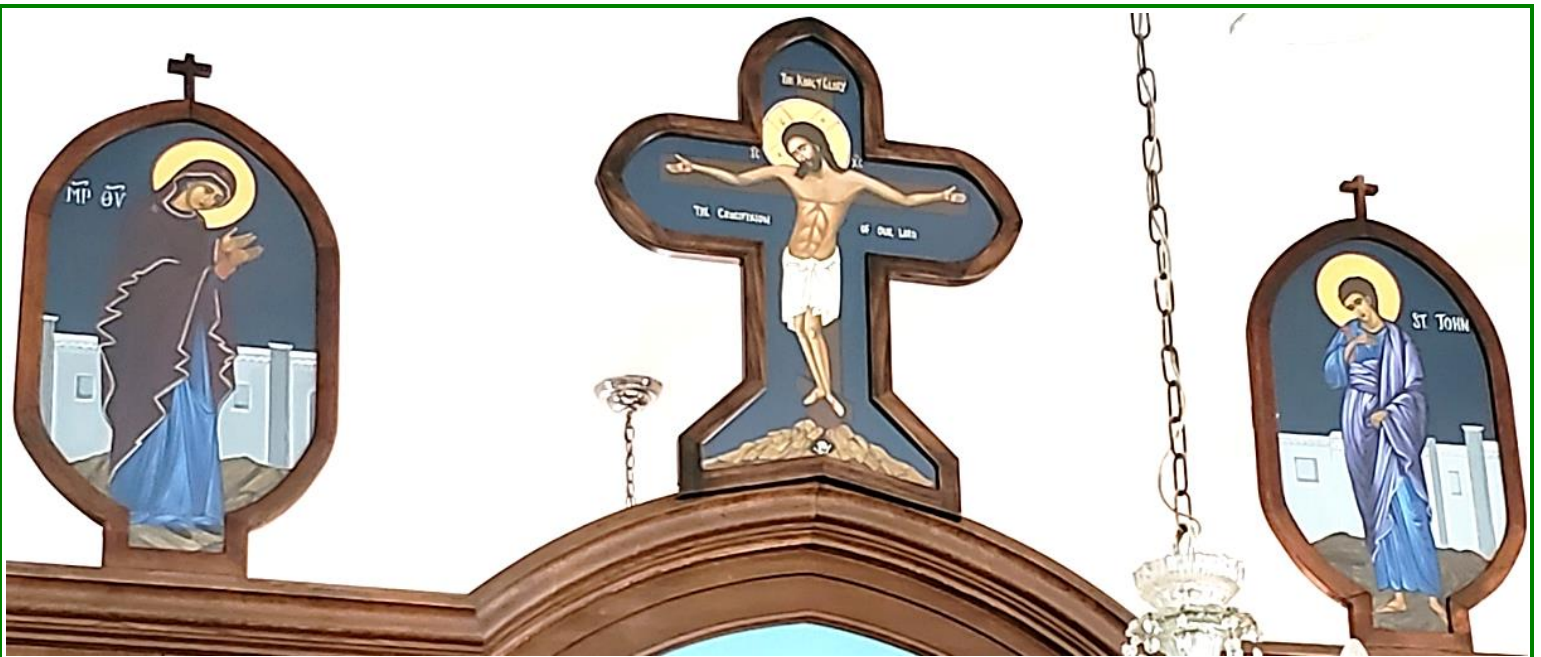
Two Narnia Movies: *Prince Caspian* and *Voyage of the Dawn Treader.*

Swimming at YMCA.

"What is Prayer?"

"The Lord's Prayer"

"Ways to Pray"



**“Father, forgive them for they know not what they do.” ~ Luke 23:34**

Perhaps the most gracious and truly heartbreaking moment is when Jesus utters his first of seven statements from the cross, “Father, forgive them, for they know not what they do”. And yet, it’s not just the Romans who were responsible for nailing Jesus to that cross. It’s our sin that led to the crucifixion of our Savior in what is easily the most loving sacrifice ever made and an example of the prayer that we should all keep close to our hearts. We see compassion come from Jesus as He calls out to our Heavenly Father to forgive. When was the last time someone humiliated or hurt you? When was the last time someone put you in a situation so unbearable that it felt like you weren’t going to come out the other side unscathed? Was forgiveness the order of the day or did it take time to work through that grief and hurt? We must be careful to not let anger turn to bitterness, even if we are completely in the right in the situation. We have to follow Jesus’ example and pray perhaps one of the hardest prayers we could pray. For how in the world are we to not forgive someone when Jesus is literally bleeding and desperate for breath as he lifts his beaten and broken body up on the spikes in his feet and in his wrists and the first words He says are for forgiveness. Our society has almost reached the pinnacle of being offended by every small misstep. Can you imagine a world where we take this example and actually follow through on it? Where we show grace and forgiveness to someone when we feel wronged? Jesus, our Lord and Savior, God in the flesh, could have come down from the cross at any time, but He chose to forgive, and He chose to take our sin onto Himself so we could have eternity with Him in heaven. Radical love. Radical forgiveness. And a radical concept that needs to become part of our choice to respond with love the way Jesus did. For the Bible says in John 13:35 that the world will know we are His disciples by our love. With Jesus’ simple yet powerful prayer, we have a model for how to respond when we’re offended, betrayed, scorned, and wronged. Jesus’ prayer is intercessory, meaning He prays on behalf of others. He works to make us holy.