



# SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., Spring Valley, IL 61362

815-664-4540 [www.springvalleyorthodox.com](http://www.springvalleyorthodox.com)

[office@springvalleyorthodox.com](mailto:office@springvalleyorthodox.com)

Metropolitan SABA

Antiochian Orthodox Christian Archdiocese of North America

Diocese of Toledo and the Midwest Bishop ANTHONY

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## Our Mission

The mission of Saint George Orthodox Church is to love God and to grow closer to God through worshipping together in the Liturgical Life of the Church. We worship and pray together as a faithful community that witnesses to all: the Good News of Jesus Christ.

## Our Vision

As dedicated stewards, we share in fellowship and love; teach and lead by example as we grow together through forgiveness, service, education, and outreach to each other and our community.

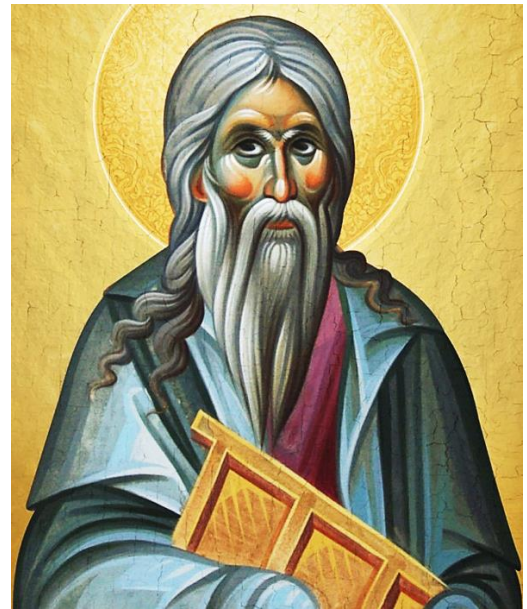
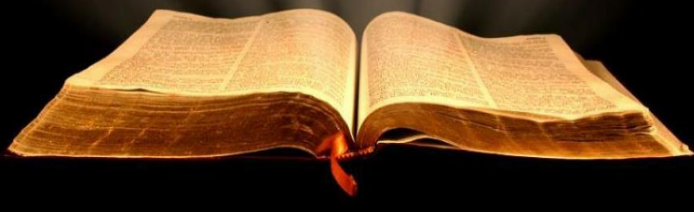
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# 23 July 2023, Tone 6, Eothinon 7

# Seventh Sunday after Pentecost, Holy Prophet Ezekiel

## ROMANS 15

“...Everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.” 4b



**MATINS 8:45 AM • DIVINE LITURGY 10 AM • FELLOWSHIP 11:15 AM**

**PASTOR:** Father Mark Sahady

### PARISH COUNCIL MEMBERS:

#### Elected / Appointed Members

George Nimee, *Chair & Antiochian Men*

Melanie Thompson, *Treasurer*

Rdr Michael Baum, *Ecclesiarch*

Wayne Sanders, *Vice-Chair*

Nicholas Schaefer, *Secretary & Youth*

Sbdn David Anderson, *Sunday School*

#### Organization Representatives

Genie Sanders, *Chanters/Choir*

Nicholas Medawar, *Order of St Ignatius*

Ruth Baum, *Antiochian Women*

Robert Abraham, *Facilities*

23 July 2023

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Sunday Bulletin

## BULLETIN PART ONE – ANNOUNCEMENTS & INFO

**WORSHIP** On Youtube: [https://www.youtube.com/channel/UCVy\\_\\_6R3xbIrx-UI8H63AUA](https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA)

**STUDIES & MEETINGS** (when noted) On Zoom: <https://us02web.zoom.us/j/5822049765>

### SCHEDULE OF EVENTS

July 22, Saturday, **9 am - 5 pm Parish Council Workshop & 12:30 Lunch Meeting**  
**5:30 pm Vespers** (Welome Fr Paul Hodge - Leadership Trainer)

July 23, Sunday, **8:45 am Matins, 10 am Divine Liturgy, Collection for OCPM**

July 25, Tuesday, **NO Senior Share**

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July 29, Saturday, **NO Vespers**

July 30, Sunday, **10 am Typika Service**

August 1, Tuesday, **6:30 pm Paraklesis**

August 3, Thursday, **6:30 pm Paraklesis**

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August 6, Sunday, **8:45 am Matins, 10 am Divine Liturgy**

August 7, Monday, **6:30 pm Paraklesis**

August 8, Tuesday, **2 pm Senior Share** (Social, **Diabetes Education**, Table Games)

August 9, Wednesday, **6:30 pm Paraklesis**

August 11, Friday, **6:30 pm Paraklesis**

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August 12, Saturday, **5:30 pm Vespers**

August 13, Sunday, **8:45 am Matins, 10 am Divine Liturgy**

August 15, Tuesday, **9 am Matins, 10 am Divine Liturgy for Dormition Feast**

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### JULY-AUGUST BIRTHDAYS & ANNIVERSARIES

July 20 – Maribeth Malooley Soldati,  
Micah Schaefer

July 28 – David & Gretel Kaleel (anniv)

July 30 – Dottie Malooley

July 30 – Nick & Anysia Medawar (anniv)

Aug. 7 – Leo Kapetaneas

Aug. 12 – Marsha Neven

Aug. 14 – Lynette Forsa

Aug. 16 – Kelsey Klein

Aug. 20 – Genie Sanders

Aug. 27 – Fr Mark & Kh Barbara (anniv)

Aug. 28 - Seraphina Leone Panizzi

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### CHURCH FINANCES

#### May 2023 Income-Expense

Total May Income: \$3,482.38

Total May Expenses: \$9,845.87

Net Income May: \$-6,363.87

#### January-May 2023 Totals

Total Year Income: \$ 49,957.80

Total Year Expense: \$36,221.12

Total Year Net Income: \$13,736.68

**Remember: you can donate directly by going to [www.springvalleyorthodox.com](http://www.springvalleyorthodox.com)**  
and clicking the Donate Button at the bottom of the page with PayPal or Credit Card or  
contact Fr Mark for Bank Information for Direct Deposit by Transfer from your bank.

**Your Stewardship Donations into the General Fund make all ministries happen.**

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Offering Schedule	Holy Bread & Food	Epistle Reader
Sunday, July 23	?	?
Sunday, July 30	No Divine Liturgy or Fellowship Here	Typika Service
Sunday, August 6	?	?
Sunday, August 13	?	?
23 July 2023	2	Sunday Bulletin

## BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

### THE SEVENTH EOTHINON DOXASTICON IN TONE SEVEN:

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Behold the dawn, and the rise of the day; why hast thou stood, O Mary, at the grave? And great darkness hath covered thy mind, and thou asked him: Where hath Jesus been placed? Yea, behold the Disciples, who hastened to the tomb, how they surmised His Resurrection from the coffin wrappings and the turban, and remembered what was said about Him in the books. Wherefore, we who believed through them, praise Thee with them, O Christ, Giver of life.

*Both now and ever, and unto ages of ages. Amen.*

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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### THE GREAT DOXOLOGY AND TROPARION “Having Risen from the Tomb”

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- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

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### THE GREAT LITANY & THE FIRST ANTIPHON:



Lord, have mer-cy. Ky-ri-e e - - le - i - son. To Thee, O Lord. A - men.



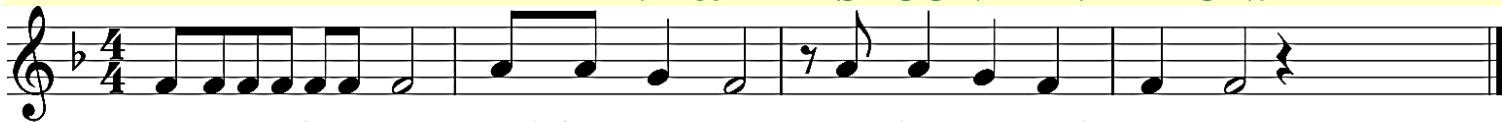
Through the in-ter-ces-sions of the The-o-to - - - - kos, O Sa-vior, save us.



Thru the intercessions of the The-o-to - - - - kos, O Saviour, save us.

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### THE LITTLE LITANY & THE SECOND ANTIPHON:



Ky-ri-e e-le-i-son. Lord, have mer-cy. To Thee, O Lord. A - men.



Save us O Son of God Who didst Rise again from the dead we who sing unto Thee Alleluia!

**Vs. Glory... Both now... O, only begotten Son and Word of God...**

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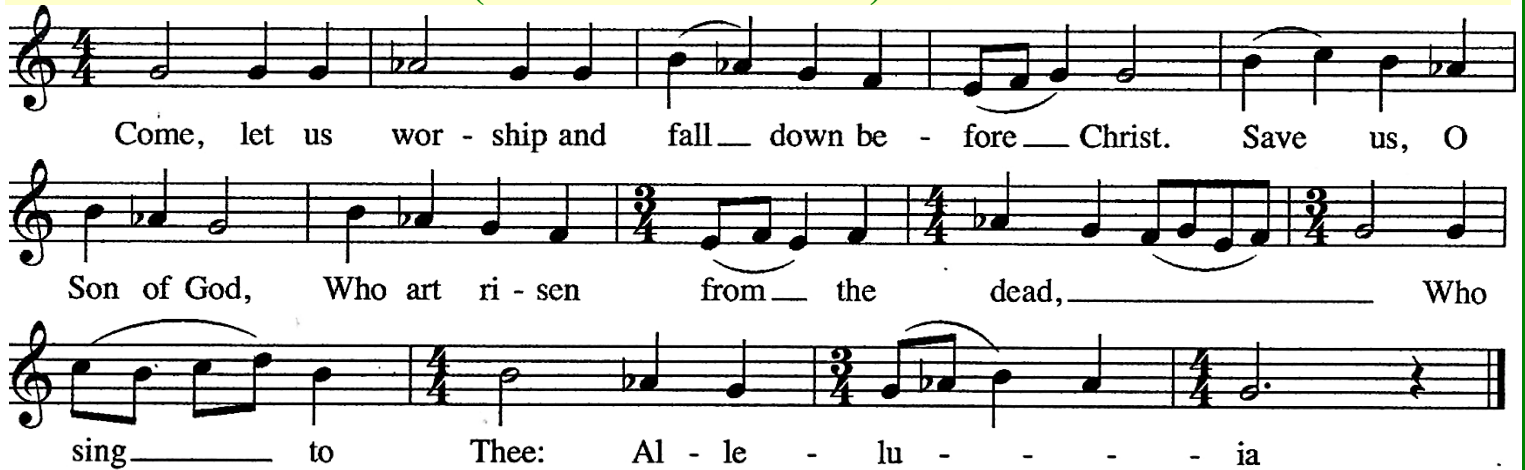
### THE LITTLE LITANY & THE THIRD ANTIPHON:

## RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

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### THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:



Come, let us wor - ship and fall — down be - fore — Christ. Save us, O  
Son of God, Who art ri - sen from — the dead, — Who  
sing — to Thee: Al - le - lu - - - - ia

**Repeat:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

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- *After the Little Entrance (Eisodos), sing these Apolytikia in the following order.*

## RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

### APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

### ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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### LITANY & TRISAGION HYMN

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- **The Scripture of the day, following the Trisagion Hymn:**

### THE EPISTLE (For Seventh Sunday after Pentecost)

**Clergy:** Let us attend!

**Reader:** O Lord, save Thy people and bless Thine inheritance.  
Unto Thee, O Lord, will I cry, O my God!

**Clergy:** Wisdom!

**Reader:** The Reading from the Epistle of Saint Paul to the Romans. (15:1-7)

**Clergy:** Let us attend!

**Reader:** Brethren, we who are strong ought to bear the infirmities of the weak, and not to please ourselves. Let each one of us please his neighbor for that which is good for his edification. For Christ also did not please Himself; but, as it is written: “The reproaches of those who reproached Thee fell on Me.” For whatever was written beforehand was written for our learning, that we might have hope, through the patience and comfort of the Scriptures. Now may the God of patience and comfort grant you to be of the same mind with one another, according to Christ Jesus, that with one accord and one mouth you may glorify God, even the Father of our Lord Jesus Christ. Therefore, receive one another, even as Christ has also received you, to the glory of God.

**Clergy:** Peace be to thee, who readest.

**Reader:** And to thy spirit.

**Reader:** He who dwelleth in the shelter of the Most High will abide in the shadow of the heavenly God. He will say to the Lord: “My Protector and my Refuge; my God, in Whom I trust.”

**All:** Alleluia! Alleluia! Alleluia!

### THE GOSPEL (For Seventh Sunday of Matthew)

#### The Reading from the Holy Gospel according to Saint Matthew. (9:27-35)

At that time, as Jesus passed on from there, two blind men followed him, crying aloud: “Have mercy on us, Son of David.” When He entered the house, the blind men came to Him; and Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” Then He touched their eyes, saying, “According to your faith be it done to you.” And their eyes were opened. And Jesus sternly charged them, “See that no one knows it.” But they went away and spread His fame through all that district. As they were going away, behold, a dumb demoniac was brought to Him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, “Never was anything like this seen in Israel.” But the Pharisees said, “He casts out demons by the prince of demons.” And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

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• After “One is Holy, One is Lord...” & “I Believe O Lord and I Confess...” Sing:

#### THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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**COMMEMORATION:** Hieromartyr Phocas, bishop of Sinope; Hieromartyrs Apollinaris & Vitalis, bishops of Ravenna; Martyr Apollonius of Rome; the Holy Prophet Ezekiel.

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### BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

**Our Collection for Hall Township Food Pantry, by your generosity, brought them 167.77 pounds of food and \$365 in cash for them to by 10x the amount of food than we can buy.**

The Food Pantry is very grateful to you the parishioners of Saint George Orthodox Church.

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**Senior Share - the 2<sup>nd</sup> & 4<sup>th</sup> Tuesday, 2 - 4 pm (Next one is this Tuesday, 8 August)**

This Program works in conjunction with the Bureau County Senior Center in Princeton.

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**The 56<sup>th</sup> Biennial Antiochian Archdiocese Convention – July 23-30, 2023 in Phoenix, AZ, [www.ac2023az.org](http://www.ac2023az.org) with Patriarch John & Metropolitan Saba**

**Hospice Volunteers needed in Streator, Ottawa, La Salle, Mendota and Princeton.**

Volunteers are needed to help patients and their families in their time of need: spend time with patients, run errands, assist with light housekeeping, provide respite for the family, and opportunities to serve in clerical functions in the office. There are no medical responsibilities involved for Hospice Volunteers. Normal volunteer hours are usually 52 hours per year per Hospice Volunteer. This adds up to an hour per week, visits are scheduled at your convenience unless otherwise requested by family. Hours include 1 to 4 hours each visit. Home visits and nursing home facilities are available. Please contact Kathy Steinz for more information or to schedule an appointment to discuss any questions.

**Kathy Steinz, OSF Hospice Coordinator & Volunteer Coordinator**

**[Kathleen.steinz@osfhealthcare.org](mailto:Kathleen.steinz@osfhealthcare.org)**

**815-343-5891**

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During our **Vacation Church Camp**, we visited different churches in Chicago gaining a wider perspective of the practices of the Orthodox Church and our worship of God.



We also learned how to pray when entering the Church, during Worship, at home, and while traveling. We made pocket prayer icon corners and learned to use a prayer rope.

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**A Special Collection will be taken Sunday for Orthodox Christian Prison Ministry, 276 5th Avenue, Suite 704-3183, New York, NY 10001.** Their purpose is to guide those imprisoned towards the eternal sustenance, reminding them that they are not forgotten, that their worth is not defined by their mistakes, and that the love and forgiveness of Christ knows no boundaries. OCPM serves those who are incarcerated & their families, and provides resources, training, and support to ministry partners so that lives are transformed and God is glorified. Case managers maintain relationships with Orthodox prisoners over years and decades and provide personalized spiritual care, Bibles, books, icons, and catechism study courses in the Orthodox faith, designed for use in prison and counsel families with loved ones in prison. OCPM advocates for correctional facilities to recognize the Orthodox faith so that priests can enter prisons and administer the Sacraments and counsels those recently released from prison through re-entry.