

MATINS 8:45 AM • DIVINE LITURGY 10 AM • FELLOWSHIP 11:15 AM PASTOR: Father Mark Sahady PARISH COUNCIL MEMBERS:

Elected / Appointed Members

George Nimee, *Chair & Antiochian Men* Melanie Thompson, *Treasurer* Rdr Michael Baum, *Ecclesiarch*

Wayne Sanders, Vice-Chair Nicholas Schaefer, Secretary & Youth Sbdn David Anderson, Sunday School

Organization Representatives

Genie Sanders, *Chanters/Choir* Nicholas Medawar, *Order of St Ignatius* Robert Abraham, *Facilities* Ruth Baum, Antiochian Women Maxwell Colby, Young Adults

1 October 2023

Sunday Bulletin

1

BULLETIN PART ONE – ANNOUNCEMENTS & INFO WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA STUDIES & MEETINGS (when noted) On Zoom: https://us02web.zoom.us/j/5822049765 SCHEDULE OF EVENTS September 29-October 1, Friday – Sunday, Bishop Anthony Archpastoral Visit Sept 29, Friday, 6 pm Feed Homeless at PADS Peru, Arrive 5:30 pm, see Maxwell Colby 7:30 pm Young Adult (18-35) Visit with Bp Anthony September 30, Saturday, 9 am A-Women Brunch with Bp Anthony 11:30 am A-Men & St Ignatius Order Lunch with Bp Anthony 4 pm Youth (Pre-Teens to 17) Visit with Bp Anthony **5** pm Vespers with Bp Anthony 6:30 pm Parish Council Dinner with Bp Anthony October 1, Sunday, 8:45 am Matins, 10 am Divine Liturgy, 11:30 Lunch with Bishop +++++++ October 7, Saturday, 5:30 pm Vespers October 8, Sunday, 8:45 am Matins, 10 am Divine Liturgy 11:15 Fellowship, 11:45 A-Women Meeting October 10, Tuesday, 2 pm Senior Share (Social, Education, Table Games) + + + + + + + October 14, Saturday, 5:30 pm Vespers October 15, Sunday, 8:45 am Matins, 10 am Divine Liturgy 11:15 Fellowship, 11:45 Parish Council Meeting OCTOBER BIRTHDAYS & ANNIVERSARIES Oct. 8 – Michael & Ruth Baum (anniv) Oct. 20 – John Ball Oct. 15 – Jessica Malooley Oct. 24 – Richard & Bette Malooley (anniv) Oct. 26 – Joe & Maribeth Soldati (anniv) Oct. 16 – Jennifer Harlay Oct. 28 – Cary Miller Oct. 18 – Daya Desai ++++++ **BULLETIN PART TWO – WORSHIP** The "Praises" near the end of Matins:

After the first verse of the "Praises" everything stops & the Bishop does Kairon (Entrance Prayers) while chanter sings very slowly: "Preserve, O Lord, our master and chief priest, and grant him many years: many years to thee, master; many years to thee, master; many years unto thee, O master."

After Bishop enters Altar and Curtain is closed, the Second Verse and rest of the "Praises" are sung while the Bishop vests.

 The "Glory" hymn at the end of Matins: THE SIXTH EOTHINON DOXASTICON IN TONE SIX:

Glory to the Father, and to the Son, and to the Holy Spirit.

Since Thou art the true peace of God to man, O Christ, Thou didst give Thy peace to Thy Disciples after Thy Resurrection. Thou didst show them frightened when they thought that they were beholding a spirit. But Thou didst remove the anxiety of their souls when Thou didst show them Thy hands and feet; and yet they were in doubt. But when Thou **1 October 2023 2 Sunday Bulletin**

didst take food with them, reminding them of Thy preaching, Thou didst open their minds to understand the books. And Thou didst make with them the eternal covenant, blessed them, and rose, ascending into heaven. Wherefore, with them, do we worship Thee; O Lord, glory to Thee.

The curtain holy doors now open and the priest, bishop candles, and bishop with staff exit the sanctuary to the episcopal throne while the choir chants slowly: "Many years to thee, master." Then "Both now and ever, and unto ages of ages. Amen."

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

GREAT DOXOLOGY, BLESSING SERVICE, TROPARION "Having Risen..."

• The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom: THE GREAT LITANY & THE FIRST ANTIPHON:

Refrain: Through the intercessions of the Theotokos, O Savior, save us. (*Thrice*)

THE LITTLE LITANY & THE SECOND ANTIPHON:

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee. Alleluia. (*Thrice*) Vs. Glory... Both now... O, only begotten Son and Word of God...

THE LITTLE LITANY & THE THIRD ANTIPHON: RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:

Clergy: Come, let us worship and fall down before Christ.

Save us, O Son of God, <u>Who art risen from the dead</u>, who sing to Thee: Alleluia. *Choir:* Many years, Master. Save us, O Son of God, <u>Who art risen from the dead</u>; who sing to Thee. Alleluia.

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• After the Little Entrance (Eisodos), sing these Apolytikia in the following order. RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION FOR PROTECTION OF THE THEOTOKOS IN TONE ONE

O VIRGIN, we extol the great grace of thy Protection, which thou didst spread out like a bright cloud beyond all understanding; for thou dost invisibly protect thy people from the foe's every assault. Since we have thee as our shelter and certain help, we cry to thee with our whole soul: Glory to thy great deeds, O most pure Maid. Glory to thy shelter most divine. Glory to thy care and providence for us, O spotless one.

APOLYTIKION OF ST. ANANIAS IN TONE THREE

O holy Apostle Ananias, intercede with the merciful God that He grant unto our souls forgiveness of sins.

APOLYTIKION OF ST. ROMANOS IN TONE EIGHT

Through thee, the divine likeness was securely preserved, O father Romanos; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls. **ORDINARY KONTAKION IN TONE TWO**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee. ++++++

LITANY & HIERARCHICAL TRISAGION HYMN:

Choir: Holy God, Holy Mighty, Holy Immortal, have mercy on us. (2x)

Clergy: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Choir: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Clergy: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

- **Choir:** Glory to the Father, and to the Son, and to the Holy Spirit, Both now and ever and unto ages of ages. Amen. Holy Immortal, have mercy on us. <u>Holy God.</u>
- **Bishop:** O Lord, O Lord: Look down from heaven and behold, and visit this vine, and perfect that which thy right hand hath planted.
- Choir: Many years, master. <u>Holy Mighty</u>
- **Bishop:** O Lord, O Lord: Look down from heaven and behold, and visit this vine, and perfect that which thy right hand hath planted.
- Choir: Many years, master. Holy Immortal.

Bishop: O Lord, O Lord: Look down from heaven and behold, and visit this vine, and perfect that which thy right hand hath planted.

Choir: Many years, Master. <u>Have mercy on us.</u>

Deacon: Dynamis

Choir: Louder. Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Deacon: O Lord, save the faithful. ("Kyrie Soson tou sevsevis")

Clergy: O Lord, save the faithful.

Deacon: O Lord, save the faithful. ("Ya Rabb Khalis ilmu'mineen")

Choir: O Lord, save the faithful.

Deacon: O Lord, save those of true worship. ("Ya Rabb Khalis ilhassanee al'aaeebada") **Choir:** O Lord, save those of true worship.

Deacon: And hear us. ("wa stajib lana") **Clergy:** And hear us.

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• The Scripture of the day, following the Trisagion Hymn:

THE EPISTLE (For the Seventeenth Sunday after Pentecost) Clergy: Let us attend!

Reader: Make your vows to the Lord our God and perform them.

God is known in Judah; His Name is great in Israel.

Clergy: Wisdom!

Reader: Reading from the Second Epistle of St. Paul to the Corinthians. (6:16-7:1) Clergy: Let us attend!

Reader: Brethren, we are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be My people. Therefore, come out from them, and be separate from them," says the Lord, "and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be My sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Reader: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! Let us come before His face with thanksgiving;

let us make a joyful noise to Him with songs of praise!

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Second Sunday of Luke)

The Reading from the Holy Gospel according to Saint Luke. (6:31-36)

The Lord said: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

All: Glory to Thee, O Lord, Glory to Thee! Many Years, Master!

- After the Cherubic Hymn "Alleluia" the Choir sings: "Many years, Master."
- At "Among the first, be mindful..." The Bishop says it then the Priest says it. The Choir sings: "Amen" both times.
- After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..." Sing: THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia. ++++++

1 October 2023

Sunday Bulletin

• Following "Blessed be the Name of the Lord" is the Induction of new members to the Order of Saint Ignatius. The present members are: Nicholas Medawar, Fr Mark Sahady, Kh Barbara Sahady, Michael Baum, Michael Kasap, Mark Kerasotes and George Nimee. The new members are: Kim Leonard and Ruth Baum.

When the Bishop says "Let us pray to the Lord" the Choir says "Lord have mercy." When the Bishop says "...ages of ages" the Choir says "Amen." ++++++

• Then the Bishop continues with the Blessing and the Dismissal:

BISHOP: May He Who rose from the dead, Christ our true God, ... and of all the saints: *** have mercy on us and save us, for as much as He is good and loveth mankind.

CHOIR: ***Preserve, O Lord, our master and chief priest, and grant him many years: many years to thee, master; many years to thee, master; many years unto thee, O master.

- **PRIEST:** Through the prayers of our **Holy Master**, O Lord Jesus Christ our God, have mercy upon us and save us.
- **BISHOP:** Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy upon us and save us.

CHOIR: Amen. Amen. ++++++

COMMEMORATION: The Protection of the Theotokos; the Apostle Ananias of the Seventy, first bishop of Damascus; and our Righteous Father Romanos the Melodist.

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BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO		
Offering Schedule	Holy Bread & Food	Epistle Reader
Sunday, October 1	Bishop Anthony Brunch	Rdr Michael Baum
Sunday, October 8	Genie Sanders & Anysia Medawar	Nicole Wiltse
Sunday, October 15	?	?
Sunday, October 22	?	?

Senior Share - the 2^{nd} & 4^{th} Tuesday, 2 - 4 pm (Next one is Tuesday, 10 October) This Program works in conjunction with the Bureau County Senior Center in Princeton.

CHURCH FINANCES

August 2023 Income-Expense

Total August Income: \$3,005.00 Total August Expenses: \$7,816.97 Net Income August: \$-4,811.97 January-August 2023 Totals

Total Year Income: \$65,013.11 Total Year Expense: \$61,730.62

Total Year Net Income: \$3,282.49

Remember: you can donate directly by going to <u>www.springvalleyorthodox.com</u> and clicking the Donate Button at the bottom of the page with PayPal or Credit Card or contact Fr Mark for Bank Information for Direct Deposit by Transfer from your bank. **Your Stewardship Donations into the General Fund make all ministries happen.**

++++++ Our Parish Misson

Called by Christ to provide hope to the world, we serve people seeking truth with a loving community and the worship of the original Christian church.

Our Parish Vision

St George strives to be a growing community of believers of all ages, sharing frequent worship services, Christian education, a culture of giving and stewardship, and support to our neighbors.

RIP'S Chicken Fundraiser



for Saint George Orthodox Church 211 East Minnesota Street Spring Valley, IL 61362

Wednesday October 18 Thursday October 19

Cost \$12 Time: 4 – 9 pm

At RIP'S TAVERN,

www.ripschicken.com 311 N Main Ave, Ladd, IL 61329 ¹/₄ Light or Dark Chicken with Fries, -or- Chicken Strips with Fries **Dine-In or Carry-Out** For Carry-Out, Call 815-894-3051 to Schedule Pickup Time.



Dessert Packs for Sale 5-8 pm both days.

Call 815-664-4540 for Tickets

1 October 2023

Sunday Bulletin

His Grace Bishop Anthony, Diocese of Toledo and the Midwest

Bishop Anthony was born Richard Anthony Michaels on the feast day of St. Anthony the Great (January 17, 1956) to parents Anthony and Gertrude Michaels in Ironwood, Michigan. Rick was baptised as a child, raised with his sister, Joanne, and brother, Craig. Rick's father is Lebanese and his mother is Serbian. As a teen-ager, he was active in all varsity athletics at Ironwood High School, including his role as the starting quarterback of his football team. Rick attended the University of Michigan, where he received his B.A. in Literature, Science and the Arts, having a double major in History and English Literature. Following his university degree he attended St. Vladimir's Orthodox Theological Seminary in Crestwood, New York, where he earned a Master of Divinity degree and graduated as valedictorian of his class. He taught modern philosophy at



Gogebic Community College in Ironwood, Michigan, before becoming a pastoral assistant and youth director at St. Nicholas Antiochian Orthodox Christian Church in Montreal, Quebec, Canada, for two years. He and fellow seminarian Patrick Kinder held positions of youth coordinators at St. George Antiochian Orthodox Christian Church in Akron, Ohio, while they toured the country giving concerts and retreats as part of the Contemporary Orthodox Christian music group KERYGMA with Alan Shanbour. Rick also spent two years based in Nashville, Tennessee, at St. Ignatius Antiochian Orthodox Church in Franklin, Tennessee, recording for KERYGMA. Rick lectured extensively in North America, speaking to youth groups and church retreats. Rick was ordained to the diaconate on September 18, 2004, and to the priesthood on September 19, 2004 becoming Fr Anthony. He was able to serve his home parish for seven months before he was given his assignment to pastor St. John Chrysostom Church in Fort Wayne, Indiana and inspired and oversaw the design, construction, and consecration of the new church facilities in 2010, at which time he was elevated to the dignity of Archimandrite and was subsequently appointed dean of the Indiana Deanery. On Sunday, December 11, 2011, Fr Anthony was consecrated as Auxiliary Bishop of the Diocese of Toledo and the Midwest at the Church of the Dormition of the Theotokos in the Patriarchal Monastery of Our Lady of Balamand, in Lebanon. Most recently, Bishop Anthony has given seminars on a book that he wrote: Between Utopia and Despair: A Study of the Intellectual History of the West and the Advance of the Secular World View. Bishop Anthony oversees 50 parishes in his diocese that incudes from Ohio in the East to Iowa in West and Ontario in the North to Kentucky and Missouri in the South. "The coming of the Holy Spirit is the indwelling power of God. The victory of Christ given to every man objectively must be accepted by each man subjectively. I must want what I have! I make His victory over death my own by living the virtues of Christ personally. The work of the Holy Spirit is to shape us in virtue so we attain life and we desire this not only for ourselves, but for every man and woman and child with whom we live and work."-Bp A