



SAINT GEORGE ORTHODOX CHURCH

211 E. Minnesota St., PO Box 122, Spring Valley, IL 61362

815-664-4540 www.springvalleyorthodox.com

Established office@springvalleyorthodox.com

1918

Metropolitan SABA

Antiochian Orthodox Christian Archdiocese of North America

Diocese of Toledo and the Midwest Bishop ANTHONY

“Love, Pray, Repent”
“One, Holy, Catholic & Apostolic Church”

Welcome All!

Celebrating 105 Years of Serving Christ in the Central Illinois Valley

29 October 2023, Tone 4, Eothinon 10



MATINS 8:45 AM • DIVINE LITURGY 10 AM • FELLOWSHIP 11:15 AM

PASTOR: Father Mark Sahady

PARISH COUNCIL MEMBERS:

Elected / Appointed Members

George Nimee, *Chair & Antiochian Men*

Melanie Thompson, *Treasurer*

Rdr Michael Baum, *Ecclesiarch*

Wayne Sanders, *Vice-Chair*

Nicholas Schaefer, *Secretary & Youth*

Sbdn David Anderson, *Sunday School*

Organization Representatives

Genie Sanders, *Chanters/Choir*

Nicholas Medawar, *Order of St Ignatius*

Robert Abraham, *Facilities*

Ruth Baum, *Antiochian Women*

Maxwell Colby, *Young Adults*

Our Parish Mission

Called by Christ to provide hope to the world, we serve people seeking truth with a loving community and the worship of the original Christian church.

Our Parish Vision

St George strives to be a growing community of believers of all ages, sharing frequent worship services, Christian education, a culture of giving and stewardship, and support to our neighbors.

BULLETIN PART ONE – ANNOUNCEMENTS & INFO

WORSHIP On Youtube: https://www.youtube.com/channel/UCVy__6R3xbIrx-UI8H63AUA
STUDIES & MEETINGS (when noted) On Zoom: <https://us02web.zoom.us/j/5822049765>

SCHEDULE OF EVENTS

October 28, Saturday, **5:30 pm Vespers**

October 29, Sunday, **8:45 am Matins, 10 am Divine Liturgy**

Bring items for Illinois Food Pantry for Thanksgiving

October 30, Monday, **9 am – Noon Bake Together** for Dec 2nd Bake Sale

October 31, Tuesday, **9 am – Noon Bake Together** for Dec 2nd Bake Sale

November 2, Thursday, **6:30 pm Vespers for Saint George**

November 3, Friday, **9 am Matins for Saint George**

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November 4, Saturday, 10 am **Memorial** at Cemetery

10:45 am **Confab: “Death-Saints-Prayer”** at Church

Noon **Picnic** at Church

5:30 pm Vespers

November 5, Sunday, **8:45 am Matins, 10 am Divine Liturgy**

Bring items for Illinois Food Pantry

November 6, Monday, **9 am – Noon Bake Together** for Dec 2nd Bake Sale

November 7, Tuesday, **9 am – Noon Bake Together** for Dec 2nd Bake Sale

6:30 pm Vespers for Angels

November 8, Wednesday, **8:45 am Matins, 10 am Divine Liturgy for Angels**

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OCTOBER BIRTHDAYS & ANNIVERSARIES

Nov. 4 – John Sahady

Nov. 5 – Michael Harshman, Adria Nimee

Nov. 11 – Monique & Jim Harvey (Anniv)

Nov. 13 – Georgia Kapetaneas

Nov. 14 – Kh Barbara Sahady

Nov. 15 – Anysia Medawar

Nov. 20 – John/Freda Kapetaneas (Anniv)

Nov. 21 – Mary Lynn Malooley Spitz

Nov. 22 – John Kapetaneas

Nov. 25 – Fr Mark Sahady

Nov. 27 – Pratik & Melissa Desai (Anniv)

Nov. 30 – Mavick Malooley

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CHURCH FINANCES

September 2023 Income-Expense

Total September Income: \$2,776.00

Total September Expenses: \$6,790.67

Net Income September: \$-4,014.67

January-September 2023 Totals

Total Year Income: \$ 67,789.11

Total Year Expense: \$68,521.29

Total Year Net Income: \$-732.18

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BULLETIN PART TWO – WORSHIP

- The “Glory” hymn at the end of Matins:

THE TENTH EOTHINON DOXASTICON IN TONE SIX:

Glory to the Father, and to the Son, and to the Holy Spirit.

After Thy descent to Hades, O Christ, and Thy Resurrection from the dead, the Disciples sorrowed, as was fitting, grieving over Thy removal. They returned to their occupations and attended to their nets and their ships; but there was no fishing whatsoever. But Thou didst appear to them, and since Thou art Lord of all, Thou didst command them to cast the nets on the right side. And at once the word became deed and they caught much fish and found a strange meal prepared for them on the ground. And Thy Disciples at once partook thereof. And now, make us worthy with them to enjoy it mentally, O Lord, Lover of mankind. *Both now and ever, and unto ages of ages. Amen.*

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

GREAT DOXOLOGY & TROPARION “Today is Salvation ...”

- **The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:**

THE GREAT LITANY & THE FIRST ANTIPHON:

Refrain: Through the intercessions of the Theotokos, O Savior, save us. (*Thrice*)

THE LITTLE LITANY & THE SECOND ANTIPHON:

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee.

Alleluia. (*Thrice*) *Vs.* Glory... Both now... O, only begotten Son and Word of God...

**THE LITTLE LITANY & THE THIRD ANTIPHON:
RESURRECTIONAL APOLYTIKION IN TONE FOUR**

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

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THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAY:

Clergy: Come, let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Choir: Save us, O Son of God, Who art risen from the dead;

who sing to Thee. Alleluia. +++++++

- **After the Little Entrance (Eisodos), sing these Apolytikia in the following order.**

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

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LITANY & TRISAGION HYMN

- **The Scripture of the day, following the Trisagion Hymn:**

THE EPISTLE (For the Twenty-First Sunday after Pentecost)

Clergy: Let us attend!

Reader: O Lord, how magnified are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.

Clergy: Wisdom!

Reader: Reading from the Epistle of Saint Paul to the Galatians. (2:16-20)

Clergy: Let us attend!

Reader: Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

Clergy: Peace be to thee, who readest.

Reader: And to thy spirit.

Reader: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!
For Thou lovest righteousness, and hatest iniquity.

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Seventh Sunday of Luke)

The Reading from the Holy Gospel according to Saint Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

• After "One is Holy, One is Lord..." & "I Believe O Lord and I Confess..." Sing:

THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

Commemoration: The Venerable Martyr Anastasia the Roman; Venerable Abraham and his niece Mary of Mesopotamia; and New Hieromartyr Athanasios of Sparta.

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BULLETIN PART THREE – MORE ANNOUNCEMENTS & INFO

Offering Schedule	Holy Bread & Food	Epistle Reader
Sunday, October 29	Mike & Ruth Baum	Rdr Mike Baum
Sunday, November 5	Allyson Scandale	Allyson Scandale
Sunday, November 12	Daniel & Tara Rakes Family	Rdr Mike Baum