



Established 1918

SAINT GEORGE ORTHODOX CHURCH

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Worship available on YouTube:

https://www.youtube.com/channel/UCVy_6R3xbIrx-UI8H63AUA

*Metropolitan SABA, Antiochian Orthodox Christian Archdiocese
of North America*

Bishop ANTHONY, Diocese of Toledo and the Midwest

Our Parish Mission & Vision

Called by Christ to provide hope to the world, we serve people seeing truth, with a loving community and the worship of the original Christian church. St George strives to be a growing community of believers of all ages, sharing frequent worship services, Christian education, a culture of giving and stewardship, and support to our neighbors.

10 March 2024, Tone 7 / Eothinon 7 Sunday of the Last Judgment

SCHEDULE OF EVENTS

Great Vespers every Saturday at 5:30 pm unless otherwise indicated

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- Sunday, March 10, **8:45 am Matins, 10 am Deacon's Typika with Dn Peter Kovacich**, Fellowship, Adult Education
- Sunday, March 17, **8:45 am Matins, 10 am Divine Liturgy with Fr David Moga**, Forgiveness Vespers for start of Great Lent, Fellowship
- Friday, March 22, **6:30 pm Akathist to the Theotokos**
- Sunday, March 24, **8:45 am Matins, 10 am Deacon's Typika for Annunciation with Dn Saed Rihani**, Fellowship, Parish Council
- Thursday, March 28, **5:30 pm Pre-Sanctified Liturgy with Dn Jeremy Finzel**
- Friday, March 29, **6:30 pm Akathist to the Theotokos**
- Sunday, March 31, **8:45 am Matins, 10 am Worship**, Fellowship, Adult Education
- Thursday, April 4, **5:30 pm Pre-Sanctified Liturgy with Dn Jeremy Finzel**
- Friday, April 5, **6:30 pm Akathist to the Theotokos**
- Sunday, April 7, **8:45 am Matins, 10 am Divine Liturgy (Cross procession) with Fr David Moga**, Fellowship. A-Women
- Thursday, April 11, **5:30 pm Pre-Sanctified Liturgy with Dn Jeremy Finzel**
- Friday, April 12, **6:30 pm Akathist to the Theotokos**
- Sunday, April 14, **8:45 am Matins, 10 am Deacon's Typika with Dn Peter Kovacich**, Fellowship, Adult Education

WORSHIP

- The “Glory” hymn at the end of Matins:

DOXASTICON FOR JUDGMENT SUNDAY IN TONE ONE

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us first cleanse ourselves, O brethren, by the queen of virtues; for behold she hath come bringing to us a wealth of blessings, quenching the uprisings of the passions and reconciling sinners to the Master. Therefore, let us welcome her with gladness, crying to Christ God: O Thou Who rose from the dead, keep us uncondemned who glorify Thee, O Thou Who alone art sinless.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

THE GREAT DOXOLOGY AND TROPARION “Having Risen”

- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

THE GREAT LITANY AND THE FIRST ANTIPHON

Refrain: Through the intercessions of the Theotokos, O Savior, save us. (*Thrice*)

THE LITTLE LITANY AND THE SECOND ANTIPHON

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee.

Alleluia. (*Thrice*) Glory... Both now... O Only-begotten Son and Word of God, Who art immortal, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, and without change became man, and was crucified, O Christ our God, and trampled down death by death, Who art one of the holy Trinity, glorified together with the Father and the Holy Spirit, save us.

THE LITTLE LITANY AND THE THIRD ANTIPHON

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

EISODIKON (ENTRANCE HYMN) on Sundays

Choir: Come, let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

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- After the Little Entrance (Eisodos), sing these hymns in the following order.

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION FOR SUNDAY OF LAST JUDGMENT IN TONE ONE

When Thou comest, O God, to earth with glory, and all creatures tremble before Thee, and the river of fire floweth before the Altar, and the books are opened and sins revealed, deliver me then from that unquenchable fire, and make me worthy to stand at Thy right hand, O righteous Judge.

THE LITTLE LITANY AND THE TRISAGION HYMN

- The Scripture of the day, following the Trisagion Hymn:

THE EPISTLE (For the Sunday of the Last Judgment)

Clergy: Let us attend!

Reader: The Lord will give strength to His people. Ascribe to the Lord, O sons of God, ascribe to the Lord glory and honor.

Clergy: Wisdom!

Reader: The Reading from the First Epistle of St. Paul to the Corinthians. (8:8-9:2)

Clergy: Let us attend!

Reader: Brethren, food will not bring us closer to God; for neither if we eat, are we the better, nor if we do not eat, are we the worse. But take heed lest by any means this authority of yours become a stumbling block to those who are weak. For if anyone sees you, as someone who has knowledge, reclining at a table in an idol's temple, will not the conscience of the one who is weak be emboldened to eat of the things sacrificed to idols, and through your knowledge the weak brother perishes, for whom Christ died? And thus, sinning against the brethren, and wounding their conscience when it is weak, you sin against Christ. Therefore, if food causes my brother to stumble, I will not eat meat forever, lest I cause my brother to stumble. Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are not you my work in the Lord? If to others I am not an apostle, yet at least I am to you; for the seal of my apostleship are you in the Lord.

Clergy: Peace be to thee who readest.

Reader: And to thy spirit.

Chanter: The Lord hear thee in the day of affliction. O Lord save the king, and hearken unto us!

All: Alleluia! Alleluia! Alleluia!

THE GOSPEL (For the Sunday of the Last Judgment)

The Reading from the Holy Gospel according to St. Matthew. (25:31-46)

The Lord said, "When the Son of man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and He will place the sheep at His right hand, but the goats at the left. Then the King will say to those at His right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.' Then the righteous will answer Him, 'Lord, when did we see Thee hungry and feed Thee, or thirsty and give Thee drink? And when did we see Thee a stranger and welcome Thee, or naked and clothe Thee? And when did we see Thee sick or in prison and visit Thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these My brethren, you did it to Me.' Then He will say to those at his left hand, 'Depart from Me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, I was a stranger and you did not welcome Me, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer, 'Lord, when did we see Thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to Thee?' Then He will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to Me.' And they will go away into eternal punishment, but the righteous into eternal life."

• After "One is Holy, One is Lord...", say "I Believe O Lord and I Confess", then:

THE ORDINARY KOINONIKON (COMMUNION HYMN)

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

ANNOUNCEMENTS & INFO

Offering Date	Holy Bread	Food	Usher	Epistle Reader
Sunday, March 10	Schaefer	Schaefer	Allyson Scandale	Andrea Schaefer
Sunday, March 17 No Meat	Allyson Scandale Memorial for Dee Khoury		Patrice Nimee	Allyson Scandale
Sunday, March 24 No Meat or Dairy	Ruth Baum		?	Nicole Wiltse
Sunday, March 31 No Meat or Dairy	?	?	Andrea Schaefer	Ruth Baum
	Holy Bread	Food	Epistle Reader	
Sunday, April 7 No Meat or Dairy	Robert Abraham	Robert Abraham	?	
Sunday, April 14 No Meat or Dairy	Anysia Medawar Genie Sanders Memorial for Sadie Ziady & Mary Bashir	Anysia Medawar Genie Sanders	Nicole Wiltse	

****Everyone, please, clean up after yourselves both the table and floor areas****

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Deepest thanks to Dn Peter Kovacich for service at St George today. Next week we'll welcome Fr David Moga for Matins and Divine Liturgy for Forgiveness Sunday, and the start of Great Lent.

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Volunteers needed for Holy Bread & food for fellowship – please sign up on the sheet on the bulletin board downstairs, or see Ruth Baum.

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Please note the schedule of Lenten weekday services on the front of this bulletin. We will celebrate the Akathist to the Theotokos on Fridays throughout Lent. On Thursdays, *starting the second week (March 28)* we will also have Pre-Sanctified Liturgy, a Lenten service of the Eucharist, with Dn Jeremy Finzel. Please try to attend as many of these beautiful services as possible.

MARCH BIRTHDAYS & ANNIVERSARIES

March 1 – Markella Makou Fousekas	March 23 – Anne Abraham
March 13 – Nick Schaefer	March 24 – George Kaleel
March 13 – Sandy McLaughlin	March 25 – Calliope Grace Leonard
March 21 – Anthony Herrera	March 30 – Christopher Baran, Dina Desai
March 22 – Matthew Panizzi	

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CHURCH FINANCES

January 2024 Income-Expense

Total January Income: \$12,866.00
 Total January Expenses: \$8,352.32
 Net Income January: \$4,513.68

January 2023

Total Jan 2023 Income: \$13,551.00
 Total Jan 2023 Expense: \$5,237.46
 Net income Jan 2023: \$8,313.50

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PARISH COUNCIL MEMBERS

Elected / Appointed Members

Wayne Sanders, <i>Chair</i>	Mark Kerasotes, <i>Vice-Chair & Order of St Ignatius</i>
Melanie Thompson, <i>Treasurer</i>	Rdr Michael Baum, <i>Secretary & Ecclesiarch</i>
Nicholas Schaefer	Sbdn David Anderson, <i>Sunday School</i>

Organization Representatives

Genie Sanders, <i>Chanters/Choir</i>	Ruth Baum, <i>Antiochian Women</i>
Maxwell Colby, <i>Young Adults</i>	Robert Abraham, <i>Facilities</i>