



**Established 1918**

## **\SAINT GEORGE ORTHODOX CHURCH**

211 E. Minnesota St., PO Box 122, Spring Valley, IL 61362

815-664-4540 [www.springvalleyorthodox.com](http://www.springvalleyorthodox.com)

[office@springvalleyorthodox.com](mailto:office@springvalleyorthodox.com)

*Worship available on YouTube:*

[https://www.youtube.com/channel/UCVy\\_6R3xbIrx-UI8H63AUA](https://www.youtube.com/channel/UCVy_6R3xbIrx-UI8H63AUA)

*Metropolitan SABA, Antiochian Orthodox Christian Archdiocese  
of North America*

*Bishop ANTHONY, Diocese of Toledo and the Midwest*

## **21 April 2024, Tone 5 / Eothinon 2** **5<sup>th</sup> Sunday of Great Lent – St Mary of Egypt**

### **SCHEDULE OF EVENTS**

**Great Vespers every Saturday at 5:30 pm unless otherwise indicated.**

- Sunday, April 21, **8:45 am Matins, 10:00 am Divine Liturgy with Fr David Moga, Fellowship, Parish Council**
- Thursday, April 25, **5:30 pm Pre-Sanctified Liturgy with Dn Jeremy Finzel, followed by Lenten supper**
- Saturday, April 27, **9:00 am Matins and Deacon's Typika for Lazarus Saturday with Dn Peter Kovacich**
- Sunday, April 28, **8:45 am Matins, 10:00 am Deacon's Typika for Palm Sunday with Dn Peter Kovacich, Fellowship, Adult Education**
- Tuesday, April 30, **6:30 pm Service of Holy Unction with Fr Andrew Kishler**
- Wednesday, May 1, **9:00 am Bridegroom Matins with Fr Andrew Kishler**
- Thursday, May 2, **9:00 am Reader's Vespers for Holy Thursday**
- Friday, May 3, **6:00 pm Reader's Services: Burial Vespers & Lamentations**
- Sunday May 5, **8:45 am Services for Holy Pascha with Fr Malek Rihani**

### **WORSHIP**

- **The "Glory" hymn at the end of Matins:**

#### **DOXASTICON FOR FIFTH SUNDAY OF GREAT LENT IN TONE ONE**

*Glory to the Father, and to the Son, and to the Holy Spirit.*

The kingdom of God is not meat and drink, but righteousness and asceticism with holiness. Wherefore, the rich do not enter it, but they who place their treasures in the hands of the poor. This doth the Prophet David teach, saying: The righteous man is he that doeth mercy all the day long; who delighteth in the Lord; and, walking in His light, stumbleth not. All this was written for our instruction, that we should fast and do good; and the Lord grant us heavenly things in place of earthly.

*Both now and ever, and unto ages of ages. Amen.*

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free,

death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

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## THE GREAT DOXOLOGY AND TROPARION “Having Risen”

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- **The Hymns of the Day during the Divine Liturgy of Saint Basil the Great:**

### THE GREAT LITANY AND THE FIRST ANTIPHON

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us. (*Thrice*)

### THE LITTLE LITANY AND THE SECOND ANTIPHON

**Refrain:** Save us, O Son of God, Who art risen from the dead, who sing to Thee.

**Alleluia.** (*Thrice*)

**Glory... Both now...** O Only-begotten Son and Word of God, Who art immortal, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, and without change became man, and was crucified, O Christ our God, and trampled down death by death, Who art one of the holy Trinity, glorified together with the Father and the Holy Spirit, save us.

### THE LITTLE LITANY AND THE THIRD ANTIPHON

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

### EISODIKON (ENTRANCE HYMN) on Sundays

**Choir:** Come, let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

- *After the Little Entrance (Eisodos), sing these hymns in the following order.*

### RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

### APOLYTIKION FOR ST MARY OF EGYPT IN TONE EIGHT

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

### APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

### KONTAKION FOR SUNDAYS IN GREAT LENT IN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

### THE LITTLE LITANY AND THE TRISAGION HYMN

**The Scriptures of the day, following the Trisagion Hymn:**

### THE EPISTLE (For the Fifth Sunday of Great Lent)

**Clergy:** Let us attend!

**Reader:** Thou, O Lord, shalt preserve us and keep us from this generation. Save me, O Lord, for the godly man hath disappeared.

**Clergy:** Wisdom!

**Reader:** The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

**Clergy:** Let us attend!

**Reader:** Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

**Clergy:** Peace be to thee who readeest.

**Reader:** And to thy spirit.

**Chanter:** Come let us rejoice in the Lord, let us shout with jubilation unto God our Savior. Let us come before His countenance with thanksgiving.

**All:** Alleluia! Alleluia! Alleluia!

### THE GOSPEL (For the Fifth Sunday of Great Lent)

**Clergy:** The Reading from the Holy Gospel according to St. Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

• **Instead of "It is truly meet" we sing the Megalynarion for Saint Basil's Liturgy:**

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.

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After "One is Holy, One is Lord," say "I Believe O Lord and I Confess," then:

### THE ORDINARY KOINONIKON (COMMUNION HYMN):

Praise the Lord from the Heavens. Praise Him in the Highest. Alleluia.

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## ANNOUNCEMENTS & INFO

Offering Date	Holy Bread	Food	Epistle Reader
<b>Sunday, April 21</b> No Meat or Dairy	Sarah Ryder	Sarah Ryder & Ruth Baum	Mike Baum
<b>Sunday, April 28</b> Palm Sunday Fish Allowed, No Meat or Dairy	church	Fish Fry (donations appreciated)	Mike Baum
<b>Sunday, May 5</b> Holy Pascha	church	Parish Pot-Luck	Mike Baum
<b>Sunday, May 12</b> Thomas Sunday Mother's Day	Ruth Baum	Allyson Scandale & Ruth Baum	Allyson Scandale

**\*\*Everyone, please, clean up after yourselves both the table and floor areas\*\***

Deepest thanks to Fr David Moga for celebrating at St George today. Next weekend, Dn Peter Kovacich will celebrate two Deacon's Typikas (with service of the Eucharist), **for Lazarus Saturday (4/27) and for Palm Sunday**. Both services start at 8:45 am.

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Volunteers needed for Holy Bread and food for fellowship after Liturgy! Please see Ruth Baum!

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Details are now available for our Midwest Parish Life Conference in Oak Brook June 26-29! See schedule in back and on bulletin board – lots of great events and easy travel! Sign up now!

### APRIL BIRTHDAYS & ANNIVERSARIES

April 1 – Anna Schaefer	April 14 – Rebecca Harshman, Beatrice Leonard
April 6 – Bette Malooley, Sydney Thompson, Allyson Scandale	April 21 – Sarah Sanders
April 12 – Christina Kapetaneas	April 22 – Jeannie Leonard
	April 25 – Jake Malooley, Michele Malooley

### CHURCH FINANCES

February Income-Expense	2024 YTD Income-Expense	2023 YTD Comparison
Income: \$6982.06	Income: \$19,848.06	Income: \$24,234.95
Expense: \$2,306.89	Expense: \$10,659.21	Expense: \$12,068.27
<b>Net: \$4,675.17</b>	<b>Net: \$9,188.85</b>	<b>Net: \$12,166.68</b>

### PARISH COUNCIL MEMBERS

#### Elected / Appointed Members

Wayne Sanders, <i>Chair</i>	Mark Kerasotes, <i>Vice-Chair &amp; Order of St Ignatius</i>
Melanie Thompson, <i>Treasurer</i>	Rdr Michael Baum, <i>Secretary &amp; Ecclesiarch</i>
Nicholas Schaefer	Sbdn David Anderson, <i>Sunday School</i>

#### Organization Representatives

Genie Sanders, <i>Chanters/Choir</i>	Ruth Baum, <i>Antiochian Women</i>
Maxwell Colby, <i>Young Adults</i>	Robert Abraham, <i>Facilities</i>

#### Our Parish Mission & Vision

Called by Christ to provide hope to the world, we serve people seeking truth, with a loving community and the worship of the original Christian church. St George strives to be a growing community of believers of all ages, sharing frequent worship services, Christian education, a culture of giving and stewardship, and support to our neighbors.