



Established 1918

\SAINT GEORGE ORTHODOX CHURCH

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Worship available on YouTube:

https://www.youtube.com/channel/UCVy_6R3xbIrx-UI8H63AUA

Metropolitan SABA, Antiochian Orthodox Christian

Archdiocese of North America

Bishop ANTHONY, Diocese of Toledo and the Midwest

26 May 2024, Tone 3 / Eothinon 5 **3rd Sunday of Pascha – Sunday of the Paralytic**

SCHEDULE OF EVENTS

Great Vespers every Saturday at 5:30 pm, and Daily Vespers every Wednesday at 6:30 pm, unless otherwise indicated.

- Sunday, May 26, **8:45 Matins, 10:00 am Divine Liturgy for Sunday of the Paralytic**, Fellowship, Adult Education
- Monday, May 27, **10:00 am Blessing of Graves at Cemetery** (no picnic to follow)
- **No vespers on Wednesday May 29**
- Sunday, June 2, **8:45 am Matins, 10:00 am Divine Liturgy for Sunday of the Samaritan Woman**, Fellowship
- Sunday, June 9, **8:45 am Matins, 10:00 am Divine Liturgy for Sunday of the Blind Man**, Fellowship, Adult Education

WORSHIP

- **The “Glory” hymn at the end of Matins:**

DOXASTICON OF THE PARALYTIC IN TONE EIGHT

Glory to the Father, and to the Son, and to the Holy Spirit.

O Lord, the paralytic was not healed by the pool, but Thy word renewed him; nor was he hindered by his infirmity of many years; for the effect of Thy voice was seen to be sharper than the infirmity. Wherefore, he cast down his heavy burden and carried the weight of his bed, a testimony to the abundance of Thy compassion; glory to Thee.

DOXASTICON FOR PASCHA IN TONE FIVE

Both now and ever, and unto ages of ages. Amen.

It is the day of Resurrection; let us be radiant for the festival, and let us embrace one another. Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus let us cry: Christ is risen from the dead; by death hath He trodden death, and upon those in the tombs hath He bestowed life.

THE GREAT DOXOLOGY AND TROPARION “Today is Salvation”

- **Priest begins with “Christ is risen...”; congregation repeats two times.**
- **The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:**

THE GREAT LITANY AND THE FIRST ANTIPHON

Verse: Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Verse: Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. **(Refrain)**

Verse: Glory... Both now... **(Refrain)**

THE LITTLE LITANY AND THE SECOND ANTIPHON

Verse: May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Verse: That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. **(Refrain)**

Verse: May God bless us, and may all the ends of the earth fear Him. **(Refrain)**

Glory... Both now... O, only begotten Son and Word of God...

THE LITTLE LITANY AND THE THIRD ANTIPHON

Verse: Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.

Refrain: Christ is risen from the dead; by death hath He trodden death, and upon those in the tombs hath He bestowed life!

Verse: As smoke vanisheth, so let them vanish; as wax melteth before the fire. **(Refrain)**

Verse: So let sinners perish at the presence of God, and let the righteous be glad. **(Refrain)**

Verse: This is the day which the Lord hath made; let us rejoice and be glad therein. **(Refrain)**

EISODIKON (ENTRANCE HYMN) OF PASCHA

Choir: In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

• *After the Little Entrance (Eisodos), sing these hymns in the following order.*

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

KONTAKION OF PASCHA IN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

THE LITTLE LITANY AND THE TRISAGION HYMN

The Scriptures of the day, following the Trisagion Hymn:

THE EPISTLE

Clergy: Let us attend!

Reader: O chant unto our God, chant ye. Clap your hands, all ye nations.

Clergy: Wisdom!

Reader: The Reading from the Acts of the Holy Apostles. (9:32-42)

Clergy: Let us attend!

Reader: In those days, as Peter went throughout all regions, he came down also to the saints who dwelt at Lydda. There he found a certain man named Aeneas, who was bedridden for eight years and paralyzed. And Peter said to him: "Aeneas, Jesus Christ heals you; arise and make

your bed.” And immediately he arose. And all who dwelt at Lydda and Sharon saw him, and they turned back to the Lord. Now there was at Joppa a certain disciple named Tabitha (which means Gazelle). She was full of good works and of charitable deeds which she did. And it came to pass in those days that she fell sick and died; and when they had washed her, they placed her in an upper chamber. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: “Come to us without delay!” So Peter arose and went with them. And when he arrived, they took him into the upper chamber. All the widows stood by him weeping, showing the tunics and other garments which Tabitha made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body, he said: “Tabitha, arise!” And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand, and raised her up. Then he called the saints and widows and presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Clergy: Peace be to thee who readest.

Reader: And to thy spirit.

Chanter: **In Thee, O Lord, have I hoped, let me not be put to shame in the age to come. Be Thou unto me a God to defend me and a house of refuge to save me.**

All: Alleluia, alleluia, alleluia!

THE GOSPEL

Clergy: **The Reading from the Holy Gospel according to St. John. (5:1-15)**

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, “Do you want to be healed?” The sick man answered Him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to him, “Rise, take up your pallet, and walk.” And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, “It is the Sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk?’” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befalls you.” The man went away and told the Jews that it was Jesus Who had healed him.

• **Instead of “It is truly meet” we sing the Megalyrnarion for Paralytic Sunday:**

The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day. We believers in unison bless thee, O Virgin, crying: Rejoice, O gate of the Lord. Rejoice, O living city. Rejoice, O thou from whom didst rise upon us from the dead the Light of Resurrection, He Who was born of thee.

• **After “One is Holy, One is Lord,” say “I Believe O Lord and I Confess,” then:**

THE KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT

Receive ye the body of Christ; taste ye the Fountain of immortality. Alleluia.

• **Instead of “We have seen the true light” sing “Christ is Risen” once.**

ANNOUNCEMENTS & INFO

| Offering Date | Holy Bread | Food | Epistle Reader |
|------------------------|------------------|------------------|----------------|
| Sunday, May 26 | ? | ? | Mike Baum |
| Sunday, June 2 | ? | ? | ? |
| Sunday, June 9 | ? | ? | ? |
| Sunday, June 16 | Mike & Ruth Baum | Mike & Ruth Baum | Mike Baum |

****Everyone, please, clean up after yourselves both the table and floor areas****

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**As you can see, we need volunteers for Holy Bread and food for fellowship after Liturgy!
Please see Ruth Baum!**

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Remember the Midwest Parish Life Conference in Oak Brook June 26-29! See schedule in back and on bulletin board – lots of great events and easy travel! Not too late to sign up!

MAY BIRTHDAYS & ANNIVERSARIES

May 3 – Lydia Schaefer

May 5 – Audrey Spitz

May 9 – Nicole Wiltse

May 10 – Jennifer Harshman

May 11 – John and Carole Ball anniversary

May 14 – Mirjana Sljivar

May 15 – Matthew Harvey

May 21 – Ron Malooley

May 22 – Bev Malooley

May 22 – Gretel Kaleel

May 23 – Ryker Thompson

May 27 – Ruth Baum

CHURCH FINANCES

| April Income-Expense | 2024 YTD Income-Expense | 2023 YTD Comparison |
|------------------------|-------------------------|-------------------------|
| Income: \$9,730.00 | Income: \$33,951.06 | Income: \$46,213.80 |
| Expense: \$2,997.87 | Expense: \$17,688.91 | Expense: \$26,113.25 |
| Net: \$6,732.13 | Net: \$16,262.15 | Net: \$20,100.55 |

PARISH COUNCIL MEMBERS

Elected / Appointed Members

Wayne Sanders, *Chair*

Mark Kerasotes, *Vice-Chair & Order of St Ignatius*

Melanie Thompson, *Treasurer*

Rdr Michael Baum, *Secretary & Ecclesiarch*

Sbdn David Anderson, *Sunday School*

Organization Representatives

Genie Sanders, *Chanters/Choir*

Ruth Baum, *Antiochian Women*

Maxwell Colby, *Young Adults*

Robert Abraham, *Facilities*

Our Parish Mission & Vision

Called by Christ to provide hope to the world, we serve people seeking truth, with a loving community and the worship of the original Christian church. St George strives to be a growing community of believers of all ages, sharing frequent worship services, Christian education, a culture of giving and stewardship, and support to our neighbors.