



**Established 1918**

## **SAINT GEORGE ORTHODOX CHURCH**

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Worship available on YouTube:

[https://www.youtube.com/channel/UCVy\\_6R3xbIrx-UI8H63AUA](https://www.youtube.com/channel/UCVy_6R3xbIrx-UI8H63AUA)

Metropolitan SABA, Antiochian Orthodox Christian

Archdiocese of North America

Bishop ANTHONY, Diocese of Toledo and the Midwest

# **2 June 2024, Tone 4 / Eothinon 7** **4<sup>th</sup> Sunday of Pascha – The Samaritan Woman**

## **SCHEDULE OF EVENTS**

Vespers every Saturday at 5:30 pm and Wednesday at 6:30 pm unless otherwise indicated.

- Sunday, June 2, 8:45 am Matins, 10:00 am Divine Liturgy for Sunday of the Samaritan Woman, Fellowship
- Sunday, June 9, 8:45 am Matins, 10:00 am Divine Liturgy for Sunday of the Blind Man, Fellowship, Adult Education
- Wednesday, June 12, at St Mary's Antiochian Orthodox Church, Palos Heights: 7:00 am Matins, 8:00 am Divine Liturgy for Last Day of Pascha
- Wednesday, June 12, at St George: 6:30 pm Great Vespers for Ascension
- Thursday, June 13, 9:00 am Matins, 10:00 am Divine Liturgy for Ascension
- Sunday, June 16, 8:45 am Matins, 10:00 am Divine Liturgy for Sunday of the Holy Fathers, Fellowship for Father's Day

## **WORSHIP**

- The "Glory" hymn at the end of Matins:

### **DOXASTICON OF THE SAMARITAN WOMAN IN TONE SIX**

*Glory to the Father, and to the Son, and to the Holy Spirit.*

The Well-spring of the principle of life, Jesus, our Savior, came to the well of the Patriarch Jacob, and sought water from a Samaritan woman that He might drink. And when she addressed Him and said that the Jews had no dealings with the Samaritans, the wise Creator diverted her by the sweetness of His words rather to seek of Him the everlasting water, which, when she received it, she proclaimed to all, saying: Come and see the Knower of things hidden, God Who is come in the flesh to save man.

### **DOXASTICON FOR PASCHA IN TONE FIVE**

*Both now and ever, and unto ages of ages. Amen.*

It is the day of Resurrection; let us be radiant for the festival, and let us embrace one another. Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus let us cry: Christ is risen from the dead; by death hath He trodden death, and upon those in the tombs hath He bestowed life.

### **THE GREAT DOXOLOGY AND TROPARION "Today is Salvation"**

- Priest begins with "Christ is risen..."; congregation repeats two times.
- The Hymns of the Day during the Divine Liturgy of Saint John Chrysostom:

### **THE GREAT LITANY AND THE FIRST ANTIPHON**

**Verse:** Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

**Verse:** Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. **(Refrain)**

**Verse:** Glory... Both now... **(Refrain)**

### THE LITTLE LITANY AND THE SECOND ANTIPHON

**Verse:** May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

**Verse:** That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. **(Refrain)**

**Verse:** May God bless us, and may all the ends of the earth fear Him. **(Refrain)**

Glory... Both now... O, only begotten Son and Word of God...

### THE LITTLE LITANY AND THE THIRD ANTIPHON

**Verse:** Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.

**Refrain:** Christ is risen from the dead; by death hath He trodden death, and upon those in the tombs hath He bestowed life!

**Verse:** As smoke vanisheth, so let them vanish; as wax melteth before the fire. **(Refrain)**

**Verse:** So let sinners perish at the presence of God, and let the righteous be glad. **(Refrain)**

**Verse:** This is the day which the Lord hath made; let us rejoice and be glad therein. **(Refrain)**

### EISODIKON (ENTRANCE HYMN) OF PASCHA

**Choir:** In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

- *After the Little Entrance (Eisodos), sing these hymns in the following order.*

### RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

### APOLYTIKION FOR MID-PENTECOST IN TONE EIGHT

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

### APOLYTIKION OF SAINT GEORGE IN TONE FOUR

Since thou art a liberator and deliverer of the captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for the kings, O great among martyrs, thou victory-clad George: Intercede with Christ God for the salvation of our souls.

### KONTAKION OF PASCHA IN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

### THE LITTLE LITANY AND THE TRISAGION HYMN

**The Scriptures of the day, following the Trisagion Hymn:**

#### THE EPISTLE

**Clergy:** Let us attend!

**Reader:** How magnified are Thy works, O Lord. In wisdom hast Thou made them all. Bless the Lord, O my soul.

**Clergy:** Wisdom!

**Reader:** The Reading from the Acts of the Holy Apostles. (11:19-30)

**Clergy:** Let us attend!

**Reader:** In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears

of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

**Clergy:** Peace be to thee who readest.

**Reader:** And to thy spirit.

**Chanter:** **Bend Thy bow, and proceed prosperously, and be king because of truth and meekness and righteousness; and Thy right hand shall guide Thee wondrously. Thou hast loved righteousness and hated iniquity. Wherefore God, Thy God, hath anointed Thee with the oil of gladness more than Thy fellows.**

**All:** Alleluia! Alleluia! Alleluia!

### THE GOSPEL

**Clergy:** **The Reading from the Holy Gospel according to St. John. (4:5-42)**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I Who speak to you am He." Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man Who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying

holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

• **Instead of “It is truly meet” we sing the Megalyarion for the Samaritan Woman:**

*The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day. Rejoice and be glad, O gate of the divine Light; for Jesus Who disappeared in the tomb hath risen with greater radiance than the sun, illuminating all believers, O Lady favored of God.*

After “One is Holy, One is Lord,” say “I Believe O Lord and I Confess,” then:

**THE KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT**

Receive ye the body of Christ; taste ye the Fountain of immortality. Alleluia.

• **Instead of “We have seen the true light” sing “Christ is Risen” once.**

**ANNOUNCEMENTS & INFO**

<b>Offering Date</b>	<b>Holy Bread</b>	<b>Food</b>	<b>Epistle Reader</b>
<b>Sunday, June 2</b>	?	?	?
<b>Sunday, June 9</b>	?	?	?
<b>Sunday, June 16</b>	Mike & Ruth Baum	Mike & Ruth Baum	Mike Baum
<b>Sunday, June 23</b>	?	?	?

**\*\*Everyone, please, clean up after yourselves both the table and floor areas\*\***

**JUNE BIRTHDAYS & ANNIVERSARIES**

June 2 – Nick Malooley

June 3 – Mary Miller

June 4 – Jeremiah Schaefer

June 11 – Matthew & Angelena Panizzi (anniv)

June 12 – Kim & Jeannie Leonard (anniv)

June 16 – Melanie Thompson

June 17 - Adelaide Miriam Leonard

June 19 – Nick & Andrea Schaefer (anniv)

June 20 – Angela Forsa, Elijah Schaefer, Christopher & Melissa Leonard (anniv)

June 23 – Melissa Leonard

June 26 – Kenneth Wiltse

June 28 – Carole Ball

June 28 – Mark & Nicole Wiltse (anniv)

**CHURCH FINANCES**

<b>April Income-Expense</b>	<b>2024 YTD Income-Expense</b>	<b>2023 YTD Comparison</b>
Income: \$9,730.00	Income: \$33,951.06	Income: \$46,213.80
Expense: \$2,997.87	Expense: \$17,688.91	Expense: \$26,113.25
<b>Net: \$6,732.13</b>	<b>Net: \$16,262.15</b>	<b>Net: \$20,100.55</b>

**PARISH COUNCIL MEMBERS**

**Elected / Appointed Members**

Wayne Sanders, *Chair*

Mark Kerasotes, *Vice-Chair & Order of St Ignatius*

Melanie Thompson, *Treasurer*

Rdr Michael Baum, *Secretary & Ecclesiarch*

Sbdn David Anderson, *Sunday School*

**Organization Representatives**

Genie Sanders, *Chanters/Choir*

Ruth Baum, *Antiochian Women*

Maxwell Colby, *Young Adults*

Robert Abraham, *Facilities*

**Our Parish Mission & Vision**

Called by Christ to provide hope to the world, we serve people seeking truth, with a loving community and the worship of the original Christian church. St George strives to be a growing community of believers of all ages, sharing frequent worship services, Christian education, a culture of giving and stewardship, and support to our neighbors.