

St. George Orthodox Church

211 E. Minnesota St. P.O. Box 122
Spring Valley, IL 61362
(815)664-4540 springvalleyorthodox@gmail.com
www.springvalleyorthodox.com

Metropolitan SABA, Antiochian Orthodox Christian Archdiocese of North America Rt. Rev. Archimandrite Jeremy, Archiepiscopal Vicar Diocese of Toledo and the Midwest

Fr. Jeremy Finzel, Pastor



Sunday, October 27, 2024 The Seventh Sunday of Luke

Tone 1/Eothinon 7

8:45am - Matins, 10:00am - Divine Liturgy Followed by Fellowship and Adult Education

Coming Up at St. George:

Monday, October 28 from 9:00am - Noon - Ladies Baking Meat Pies
Tuesday, October 29 from 9:00am - Noon - Ladies Baking Meat Pies
Wednesday, October 30 at 6:30pm - Daily Vespers
Thursday, October 31 at 8:30am - Hours, 9:00am - Liturgy
and at 6pm - All Saints Celebration at All Saints Church in Chicago
Friday, November 1 at 9:30am - Hours, 10:00am - Liturgy for St. John of Kronstadt
Saturday, November 2 at 5:30pm - Great Vespers
Sunday, November 3 at 8:45am - Orthros, 10:00am - Divine Liturgy,
followed by Fellowship and Meeting of the Ladies of St. George
Monday, November 4 from 9:00am - Noon - Ladies Baking Cheese and Za'atar Bread

Tuesday, November 5
6:00am - Hours, 6:30am - Liturgy
9:00am - Noon - Ladies Baking Cheese and Za'atar Bread
6:30pm - Daily Vespers followed by a Presentation
from Nun Ilaria of St. Elisabeth Convent in Minsk, Belarus

Wednesday, November 6 at 6:30pm - Daily Vespers Friday, November 8 at 8:30am - Hours, 9:00am - Liturgy Sunday, November 10 at 8:45am - Orthros, 10:00am - Divine Liturgy, followed by Fellowship and Adult Education

Services available on YouTube: https://www.youtube.com/@St.GeorgeSpringValleyOrthodox

Please follow along in the booklet for Divine Liturgy

• The Glory hymns at the end of Matins:

Glory to the Father, and to the Son, and to the Holy Spirit.

Behold the dawn, and the rise of the day; why hast thou stood, O Mary, at the grave? And great darkness hath covered thy mind, and thou asked him: Where hath Jesus been placed? Yea, behold the Disciples, who hastened to the tomb, how they surmised His Resurrection from the coffin wrappings and the turban, and remembered what was said about Him in the books. Wherefore, we who believed through them, praise Thee with them, O Christ, Giver of life.

Both Now and ever and unto ages of ages. Amen.

Thou hast transcended all blessings, O Virgin Theotokos! For Hades hath been spoiled by Him who was incarnate of thee. Yea, Adam was recalled, the curse was abolished. Eve was delivered and death was caused to die, and we were made to live again. Wherefore, with praise we cry: Blessed art Thou, O Christ our God, who hast thus shown Thy pleasure. Glory to Thee!

- The Liturgy continues with the Great Doxology, Page 2.
- The Troparion after the Great Doxology:

Today hath salvation come into the world. Let us sing praises unto Him who rose again from the grave, the Author of our life. For in that by death He hath destroyed death, He hath given us the victory and great mercy.

- The Liturgy continues with the Opening Prayers, Page 3.
- The Third Antiphon and the Little Entrance:

Troparion of the Resurrection (Tone 1): The stone being sealed by the Jews, and Thy pure body being guarded by the soldiers, Thou didst rise on the third day, O Savior, granting life to the world. Wherefore, the heavenly powers acclaimed Thee, O Giver of life, crying, Glory to Thy Resurrection, O Christ! Glory to Thy kingdom! Glory to Thy gracious providence, O Thou only Lover of mankind.

• The Entrance Hymn:

O come, let us worship and fall down before Christ, our King and God. Save us, O Son of God, who didst rise again from the dead, we who sing unto Thee: Alleluia!

• Hymns of the day, following the Little Entrance:

Repeat the Troparion of the Resurrection (from above)

Troparion for St. George the Great-Martyr (Tone 4): Since thou art a liberator and deliverer of captives, a help and succour of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among martyrs, the victory-clad George: Intercede with Christ God for the salvation of our souls.

Ordinary Kontakion (Tone 2): O undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to Thee in faith, with assistance; for Thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those honor Thee.

• The Trisagion Hymn:

Holy God, Holy Mighty, Holy Immortal One: Have mercy on us! (three times)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal One: Have mercy upon us!

Louder! Holy God, Holy Mighty, Holy Immortal One: Have mercy upon us!

The Epistle for the Eighteenth Sunday After Pentecost

Clergy: Let us attend!

Reader: Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

Clergy: Wisdom!

Reader: The Reading from the Second Epistle of St. Paul to the Corinthians (9:6-11).

Clergy: Let us attend!

Reader: Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Clergy: Peace be to thee who readest.

Reader: And to thy spirit.

Chanter: God gives vengeance to me, and subdues people under me. He magnifies the salvation of the king, and deals mercifully with His Christ, with David and his seed forever.

All: Alleluia, alleluia, alleluia!

The Gospel for the Seventh Sunday of Luke The Reading from the Holy Gospel according to St. Luke (8:41-56).

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and

bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

• The Liturgy continues with the Homily, Page 12.

The Litany of the Catechumens:

Priest: Pray to the Lord, ye catechumens.

People: Lord, have mercy. (repeat after each petition)

Let us, the faithful, pray for the catechumens, that the Lord will have mercy on them.

That He will teach them the word of truth.

That He will reveal to them the gospel of righteousness.

That He will unite them in His holy, catholic and apostolic Church.

Save them; have mercy on them; help them; and keep them, O God, by Thy grace.

Priest: Bow your heads unto the Lord, ye catechumens.

People: To Thee, O Lord.

Priest: (Quietly) O Lord our God, who dwellest on high and regardest the humble, who hast sent forth as the salvation of the race of men thine only-begotten Son and God, our Lord Jesus Christ; Look down upon thy servants the catechumens, who have bowed their necks before Thee; make them worthy in due season of the laver of regeneration, the forgiveness of sins and the robe of incorruption. Unite them to Thy holy, catholic and apostolic Church, and number them with Thine elect flock. (Louder) That with us they may glorify Thine all-honorable and majestic name of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

People: Amen.

Priest: As many as are catechumens, depart. Depart, catechumens. As many as are catechumens, depart. Let none of the catechumens remain.

The First Litany of the Faithful:

Priest: As many as are of the faithful, again and again in peace, let us pray to the Lord.

Choir: Lord, have mercy. (Very slowly while the Priest prays quietly.)

Priest: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

People: Lord, have mercy.

Priest: Wisdom!

Priest: For unto Thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

People: Amen.

The Second Litany of the Faithful:

Priest: Again and again in peace, let us pray to the Lord.

Choir: Lord, have mercy. (Very slowly while the Priest prays quietly.)

Priest: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

People: Lord, have mercy.

Priest: Wisdom!

Priest: That guarded always by Thy might we may ascribe glory unto Thee to the Father and

to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

People: Amen.

• The Cherubic Hymn:

Let us who represent the Cherubim mystically, as we sing with them the thrice-holy hymn to the life-giving Trinity, the thrice-holy chant intoning. All cares terrestrial, now lay aside. We raise on high the King of All.

• The Liturgy continues with the Great Entrance, Page 12.



Information & Announcements

All Saints Celebration: Fr. Andrew Kishler has invited us to the annual All Saints Celebration in Chicago this Thursday, October 31 from 6-9pm. For more information, please see Fr. Jeremy or Kh. Jordan.

Visit from Belarus: Nun Ilaria from St. Elisabeth Convent in Minsk will be with us on November 5th to attend vespers and share a presentation about the good works of the convent. Please join us beginning at 6:30pm if you are able!

Annual Bake Sale: It's that time again! The Ladies are gearing up for our annual bake sale on December 7th. This is a huge endeavor every year and we need all the help we can get. We need volunteers to help with baking, which we will continue tomorrow, October 28th with Meat Pies, and we will gladly accept any financial donations to help offset the cost of ingredients and supplies. Please see Ruth or Allyson for more information.

Parish Council Representatives

Elected & Appointed Members

Wayne Sanders, Chair Mark Kerasotes, Vice-Chair & Order of St. Ignatius Melanie Thompson, Treasurer Rdr. Michael Baum, Secretary & Ecclesiarch Sbdn. David Anderson, Sunday School

<u>Organization Representatives</u>

Genie Sanders, Chanters/Choir Allyson Scandale, Antiochian Women Maxwell Colby, Young Adults Robert Abraham, Facilities

Birthdays & Anniversaries

October 28 - Cary Miller